

# THE DEFENDER

## M A G A Z I N E

### Death



**I**N THE Scriptural sense, the word *death* actually means more than for heart action to cease; it means expulsion from the presence of God. Those to whom the Resurrection life of Christ has been imparted through supernatural regeneration do not die, for "to be absent from the body is to be present with the Lord." But those who leave the body without Christ are committed to "the second death"—which means that they die twice, first a physical death, and second a spiritual death. Whatever else hell may be, it is the everlasting absence of God.

Death is more than the inertia of physical forces. It is an "enemy," an entity, a demon intelligence which God sent His Son to destroy. Jesus came out of the tomb in triumph and because He lives we know that we too shall live. Hence His words that "the gates of hell" shall not prevail against true believers. The Psalmist looked forward to the Lord's victory over death and sang, "Neither wilt thou suffer thine Holy One to see corruption." And the body of Jesus Christ did not see corruption!

Have you noticed that Jesus never preached a funeral sermon in the days of His flesh? He attended three funerals and *He broke them all up*. He specializes in *breaking up* funeral services. Whether at the city of Nain, or in the home of Jairus or at the burial place of Lazarus, we find the Master demonstrating His life-giving power. The man left his bier, the daughter arose, and Lazarus came forth. The dead could not stay dead where Jesus was. When He came in, death went out. *Jesus killed death.*

After the Resurrection the early



### Destroyed

Christians lost their fear of death. They were so close to the Risen Lord and the memory of His triumph was so vivid that they thought of leaving the body as simply departing to be with Him. Paul became hilarious about the matter. He said that Jesus pulled the teeth, removed the fangs, jerked the stinger out of death. "O death where is thy

sting? O grave, where is thy victory?" His empty grave bespeaks for you an empty grave. He is "the first fruits of them that slept."

Some time ago I stood by the tomb of Abraham Lincoln in Springfield and that was a sacred place. One day a guard in the Congressional Library building of Washington, D. C., told me that the pinch of white dust which I saw, was some of the remains of Christopher Columbus. At Mount Vernon I saw the tomb where rests all that the world could keep of the physical remains of George Washington. Millions of Buddhists look to a bell-shaped building in India as the most sacred spot in the world because there rests their Buddha. But as Christians, we rejoice in an *empty grave*.

Let no modernistic preacher observe Easter. The Christ of modernism is still in the grave. Of necessity, the modern liberal thinker rejects everything supernatural and this includes the deity, virgin birth, atonement and resurrection of our Lord.

"*He is not here: for he is risen,*" said the angel on the first day of the week.

*Gerald B. Winrod*

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#### Specimen of Type

#### ST. MATTHEW, 5.

15 <sup>k</sup> The land of Záb'u-lon, and the land of Nèph'tha-llim, *by* the way of the sea, beyond Jór'dan, Gál'i-lee of the Gén'tiles;

16 'The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

17 ¶ <sup>m</sup> From that time Jè'sus began to preach, and to say, "Repent: for the kingdom of heaven is at hand.

18 ¶ <sup>o</sup> And Jè'sus, walking by the sea of Gál'i-lee, saw two brethren, Si'mon <sup>p</sup> called Pè'tèr, and An'drew his brother, casting a net into the sea: for they were fishers.

A. D. 31.

Is. 9. 1, 2.

Is. 42. 7.

Luke 2. 32.

Mark 1. 14,

15.

ch. 3. 2;

Mark 1. 16,

17, 18.

Luke 5. 2.

John 1. 42.

Luke 5. 1, 11.

Mark 10. 23.

Luke 15. 23;

Mark 1. 19,

20.

Luke 5. 10.

ch. 9. 35.

Mark 1. 21, 39.

Luke 4. 15, 44.

ch. 24. 14.

Mark 1. 14.

Mark 1. 34.

Mark 3. 7.

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## THE MASTER MOTIVE OF THE CHRISTIAN

By GERALD B. WINROD

**GOD is love.**

"By this shall all men know that ye are my disciples, if ye have love one to another." "Love worketh no ill to his neighbor: therefore love is the fulfilling of the law."

Paul outlines nine graces which blend to make up the composite whole of Christian character and each of them are rooted in the love of God, as it manifests itself through the purified personality. He wrote to the Galatians, "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law." Christian lives should embody and show forth these qualities. To the Romans the Apostle wrote "Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another."

No true believer who really has the love of God burning in his heart will harbor evil, bitterness or malice against a single living human being, much less another member in the body of Christ. In Christ there is no gossip, backbiting or misrepresentation. And when such a person is found, though he may profess much with his lips, there is cause to question his standing as a child of God.

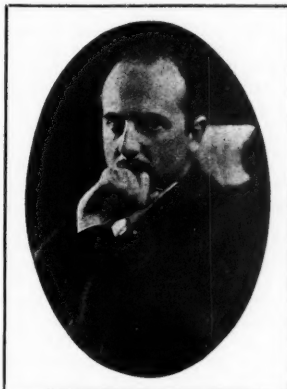
I once examined all of the creeds and doctrinal statements of the church that I could find. To my amazement I never found one where *divine love* was mentioned. For nineteen hundred years we have been writing down what we believe but as yet into no statement of belief has there ever been incorporated a reference to the one great underlying essential. Is it true, that as Christians, we believe in everything but love?

Perhaps this explains why the cause of Christ has been rent so many times, and weakened, by unwarranted controversy. Perhaps this explains why the atmosphere of so many centers of worship is kept brittle instead of vital. Perhaps this explains why there is so much hatred and jealousy existing among many Christian leaders today. I am thinking of that "Fundamentalist" Bible lecturer to whom a young man recently brought a Bible with the request that he write his autograph in the front; but when the lecturer saw the name of another preacher, whom he disliked, had already written in it, he fairly threw the Book back to the young man.

We need to bear in mind that *Christianity is intensely ethical*. It involves mental, moral and physical discipline. The Lord says that He will put His Spirit within you and cause you to walk in His statutes—and the Chris-

tian's walk is a straight walk. I know of a man who came into such sweet relationship with his Lord that he quit beating his mules and kicking the cat. And the lady who gained control of her tongue after receiving the Holy Spirit in His fullness. Since the sum total of life is made up of many, many little experiences, it is a wise soul that seeks to give himself over so completely to the love of God that he will literally radiate the *divine Presence* in everything that he says and does, and under all circumstances.

Such a one's thoughts, conversation, appetites, desires and conduct will be certain to be above reproach. While we talk, and quarrel, and fuss, about mooted matters and the lesser important points of doctrine, we should not forget that *Christianity is*



Gerald B. Winrod  
Editor

a life, the Life of God in union with, and manifested through, our moral, spiritual and physical natures. "If we live in the Spirit, let us also walk in the Spirit."

"But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." "For me to live is Christ." "I can do all things through Christ which strengtheneth me."

Like a cradle rocking, rocking,  
Silent, peaceful to and fro—  
Like a mother's sweet looks dropping  
On the little face below—

Hangs the green earth, swinging, turning,  
Jarless, noiseless, safe and slow.

Falls the light of God's face bending  
Down and watching us below.

And as feeble babes that suffer,  
Toss and cry and will not rest,  
Are the ones the tender mother  
Holds the closest, loves the best.

So, when we are weak and wretched,

By our sins weighed down, distressed,  
Then it is that God's great patience  
Holds us closest, loves us best.

I heard a man say in a prayer-meeting that he was going to try to love God better. As if love had to try to love! Imagine if you can, a mother leaning over the crib, looking at the little one for whom she nearly gave her life so that it might live and reciprocate her affection: hear her say, "Darling I am going to try to love you better." Imagine if you can, a faithful husband saying to his loyal and devoted wife, "My dear, I am going to try to love you better." No! Love does not try to love. Love simply loves. Love loves. Just turn your heart loose, set it free, make sure that it is not shackled by secret sin of any kind, permit the deepest cravings of your nature to assert themselves and your soul will fill with a great consuming love for its Maker. Love just loves.

When His love fills your being, you will want to walk and talk with the Heavenly Father. No matter the routine of daily problems, the mistakes, the heart-aches, the tears, the suffering, the disappointments, you will be aware that "underneath are the everlasting arms" and that a Loving Father cares, and is deeply concerned about you. "Like as a father pitieth his children, so the Lord pitieth them that love him."

Madame Guyon, whose mystic walk with God has inspired so many, put the music of her soul into these words:

Thou sweet, beloved will of God,  
My anchor-ground, my fortress hill,  
My spirit's silent fair abode:  
In thee I hide me and am still.  
Upon God's will I lay me down  
As child upon its mother's breast;  
No silken couch, nor softest bed  
Could ever give me such sweet rest.

The in-Christed life is both vertical and horizontal. It is vertical toward God and horizontal toward man. There is a clean channel up toward God and a standard of truth out toward Man. The victorious life is a life up and out.

The heart that is truly right in its attitude Godward will also be right in its dealings manward. But the heart that harbors secret sin, deliberate wrong doing, and makes room for evil impulses,—that heart clogs the channel heavenward, destroys prayer life and contaminates everything that its owner touches. "Blessed are the pure in heart for they shall see God."

God loves His child so dearly that He is jealous of him. He wants all of you; withhold nothing; let your consecration be complete, unreserved. "I the Lord thy God am a jealous God."



# ITEMS of INTEREST to DEFENDERS

"I DO solemnly swear that I will faithfully execute the office of President of the United States and will, to the best of my ability, preserve, protect and defend the Constitution of the United States. So help me God!" These were the words of the new President as he took the oath of office. Remember, Mr. Roosevelt, that the Eighteenth Amendment is part of the Constitution.

**SWEARING** upon the Bible at the time of their respective inaugurations the following presidents have selected these Scripture passages: McKinley (first term) II Chronicles 1:10, (second term) Proverbs 16:20-21. Roosevelt James 1:22-23. Taft I Kings 3:9-11. Wilson (first term) Psalms 119:43-48, (second term) Psalm 46. Harding Micah 6:8. Coolidge I John 1. Hoover Proverbs 29:18. Franklin D. Roosevelt I Corinthians 13.

**THESE COLUMNS** carried the reprint of a Waukegan, Illinois press report from the *Literary Digest* last month, describing what appeared to be the doings of a worldly Philaethea Sunday School Class program. The *Defender* was happy to be informed that the report was untrue, that the Class plays no bridge, five hundred or euchre. Thanks to Class member Mrs. Henry Stevenson of Zion City, Illinois for the correction.

**GERMANY** is now wrapped tightly in the coils of a dictatorship equalled only by that of Italy. During the elections held following Hitler's rise to power, the Catholic press published a criticism of him which was signed by thirteen Catholic societies. The axe of Fascism fell sharp and quick with the result that everyone of the nation's 300 Catholic newspapers were suppressed for three days and no candidate opposed to Hitler was allowed access to German air by the radio stations of the country.

**HITLER'S GERMAN FASCISTS** are sworn enemies of the Jews. They blame powerful international Jewish wizards of finance for the present depression. A press report dated March 8th says, "Tonight the first really concerted anti-semitic outbreaks were reported from Essen, where a number of Jewish shops were closed after Nazi flags bearing the swastika emblems were hoisted over their doors and windows." Dr. Frick of Hitler's cabinet says, "We are going to clear the Jews out of the universities and schools. We will take them out of the theater. We will build up a purely German cinematographic industry as opposed to the control of Jewish-Hollywood and the Jewish movie companies in Germany itself. We are going to stop German literature from being poisoned by the Semitic sensualists, but above all we intend to liberate the German press from the nefarious international poison disseminated by the Jewish plotters."

**ALTHOUGH** Japan's laboring classes are miserably poor, more than two mil-

lion of them have pledged to pitch five sen (about one cent) every month into the nation's "War Chest" as a sacrificial offering to the "Son of Heaven," Sublime Emporer Hirohito.

**LATEST FIGURES** show the present population of the earth to be 1,820 million. Asia contains 954 million, Europe 478 million, North America 162 million, South America 77 million, Africa 140 million.

**KANSAS' CLOWNISH EDITOR**, William Allen White of Emporia philosophized recently, "As one grows into one's middle sixties death seems more reasonable than it does in childhood and youth. The thought of death used to terrify me. Now it seems a natural thing, a part of life, just another experience, whatever it is. So many of my friends have faced it, why not I? In the meantime, why fret about it? I have been shaving this funny old face every Sunday, Tuesday, Thursday and Saturday for years and years. I have come to look on it as a mask behind which lies the reality that it has to hide. It is getting a bit battered and shopworn. Perhaps it would not be such a bad idea to cast it off and let dust return to dust..."

**COUNTESS ALEXANDRE L. TOLSTOY**, the youngest daughter of the late famous Russian novelist Count Leo Tolstoy lives on a farm fifteen miles west of Philadelphia, near Newton Square, Pennsylvania. In a crushing attack upon Communism she wrote the League of Nations last month, "Is it possible the governments will still continue to make trade pacts with the Bolshevik murderers? ... Will the League of Nations go on discussing questions of peace and disarmament with the representatives of a Government whose chief method of work is a bloody terror? ... Open your eyes. Write in a common protest against the tortures of 160,000,000 defenseless Russian people."

**THERE WERE** 745,300 automobile accidents in the United States last year, 29,000 deaths, 904,800 injuries.

**YEARS AGO** there was born in the western part of the United States an organization known as the Vigilantes which spoke terror to criminals of every kind whose deeds were outside the range of the law. The methods used in the old days are now being revived under the leadership of Captain Edward Page Gaston who has formed the *New Vigilantes* with offices at 1416 F Street, N. W., Washington, D. C. Their daring literature explains, "This is a revival of the militant spirit of our early times. We challenge the power of the gangsters of the country. ... Many people are fearful that law and order in America will soon collapse through non-enforcement. ... " Dr. Clarence True Wilson says, "Captain Gaston is one of the most versatile and irresistible men in the world."

**"TO THE DESERT** Arab, the American or European woman is utterly devoid of charm. There is no mystery about her. She shows not only her thoughts but her bones." These were the words of Emir Abdullah, ruler of Transjordan, after receiving at his court one of the few American women to ever visit his part of the world.

**LIBERIA** is reported to owe the Firestone Rubber Company \$2,250,000. Ugly charges that the government has been guilty of tolerating slavery caused the United States to withdraw its parental hand and to sever official relations with the black Republic, which it helped to establish as a haven of self-government for former American slaves. Now that a personal quarrel has developed between the United States negro ambassador Charles E. Mitchell and Liberia's President Edwin Barclay, Firestone's chances of early collection are reported to be remote.

**"CHINA** is the ripest evangelistic field in the world at the present time," says E. Stanley Jones, the Methodist missionary who now divides his time between China and India. He quotes Chiang Kai-shek as saying that the final battle in China will be between Christianity and Communism. Dr. Jones says, "China today is in the moment of the Great Hesitation. She has decided not to be anti-Christian, but she has not yet decided to be Christian. ... the whole situation is awaiting a push—a gentle, loving, Christian push. ... Climb to the top of China's sacred mountain, Tai-shan, and you will find the Buddhist and Taoist priests smoking opium and gambling."

**"WE HAVE** no time to waste," said Prime Minister Ramsey MacDonald, when he arrived by air in Rome a few days ago. Indicating that a war in Europe was looming, he continued, "I am impressed with the difficulty confronting us but believe that with vigorous cooperation among the great nations of the world we shall find a way out of our difficulty, both political and economic. I welcome this opportunity for an exchange of views with Mussolini."

**HENRY FORD** says: "If the United States of America ever repeals prohibition, in the interests of public safety there should be enacted the next day a law prohibiting the use of gasoline vehicles upon the public highways."

**IN JERUSALEM** and Tel Aviv, Palestine, the Hitler flag was hoisted over the German consulates greatly to the distress of the Jewish population who look upon the waving Swastika as an insult.

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# A Significant Prophetic Development

By Gerald B. Winrod

"**BEHOLD.** . . . I will work a work in your days, which ye will not believe, though it be told you."

If these words spoken through the lips of the prophet Habakkuk were ever appropriate for any day and generation, that time is the present. We might reconstruct the verse to read this way, "The nations are fulfilling prophecy at lightning speed but they do not know it." Back of all the turmoil through which the world is passing, a plan of symmetric beauty is being worked out. It provides optimism in the midst of all this suffering and world chaos to be able to discern the prophetic trend and thereby be able to interpret current events in the light of "the signs of the times." Indeed, it must be very dark and discouraging for those who lack this knowledge. To understand prophetic developments is to have chart and compass during these trying days.

Students of Bible prophecy know that Daniel's interpretation of the great "Image which Nebuchadnezzar saw in his vision, makes it clear that there were to be five great, specific empires on the earth between the date that the prophecy was uttered and the time of the return of Jesus Christ. If we will sketch briefly the outline of subsequent history we will again be reminded that "Prophecy is history written in advance." The vision described the Image as having:

Head of Gold  
Breast of Silver  
Thighs of Brass  
Legs of Iron  
Ten Toes of Iron and Clay

## Babylon

The first kingdom was Babylon. It was symbolized by the head of gold. Daniel was compelled to break the sad news to the king that his nation would be destroyed. Babylon towered to a height never reached by any of its successors. The city was in a perfect square measuring sixty miles around the top of the walls. The wall was three hundred and fifty feet high and eighty-seven feet thick. The Euphrates river flowed under the walls and through the center of the city between banks of marble. This city with its impregnable walls and moat; its one hundred and fifty huge gates of solid brass; its hanging gardens, rising terrace above terrace which we still look back upon as one of the seven wonders of the ancient world; its two royal palaces, one three and a half and the other eight miles in circumference; its subterranean tunnel under the Euphrates connecting the two palaces; its supply of food sufficient to last for twenty-five years in the event of an attack from the outside—this was the golden head built by Nebuchadnezzar which Daniel prophesied would be overthrown. The people were wholly given over to pleasure, unbridled dissipation, and drunkenness. Virtue had given place to vice. After Belshazzar came to the throne, Daniel's prophecy was fulfilled on the tragic night of the great feast when the Medes and Persians suddenly turned the

Euphrates out of its banks into a lake, dried up the river bed and marched under the city walls.

## Medes and Persians

The Medo-Persian kingdom became second in the politico-prophetic series. It was symbolized by the breast of silver. Under Cyrus its borders were pushed far beyond those of Babylon but it was inferior in wealth, beauty, luxury and magnificence. Under Babylon the children of Israel were brought into captivity, but under the Medes and Persians they were restored to their own land. The silver kingdom was supreme over the earth for a few hundred years until the time that Darius Codomannus came into power. He was the last of the line of old Persian kings. Ill-fortune smote him. He was hardly on the throne before Alexander the Great, head of the Greek armies, was trying to destroy him. Although the Persian soldiers outnumbered the Greeks twenty to one, Darius went down. And, Daniel's prophecy was fulfilled, that a "third kingdom of brass shall rule over all the earth."

## Greece

In the ever changing political kaleidoscope, Grecia became the third in the series of kingdoms. It was symbolized by the thighs of brass. After the fall of Darius, Alexander knew that his last formidable foe was gone. So he gave himself up to wild enjoyment and a life of restless pleasure. With great arrogance he proclaimed himself a deity. He often murdered his closest friends in drunken orgies. He finally drank himself to death. The fall of Greece under the iron hand of Rome is a matter of history.

## Rome

And Rome became the fourth kingdom. It was symbolized by the two legs of iron. Gibbon the great historian says, "The arms of the Republic, sometimes vanquished in battle, always victorious in war, advanced with rapid steps to the Euphrates, the Danube, the Rhine, and the ocean; and the images of gold, or silver, or brass that might serve to represent the nations or their kings, were successively broken by the iron monarchy of Rome." Gibbon uses the word *iron* in describing Rome and so does Daniel, "And the fourth kingdom shall be strong as iron." School children read of the "iron legions of Rome." When Christ was born under the shining stars and angel song, it was at a time when the Roman Empire was supreme and included what is now the southern part of Europe, all of France and England, the greater part of the Netherlands, Switzerland, also Hungary, Turkey, Greece, and a small part of Asia and northern Africa. No wonder Gibbon said, "The empire of the Romans filled the world. And when that empire fell into the hands of a single person, the world became a safe and dreary prison for his enemies. To resist was fatal; and it was impossible to fly." The two legs of the image represent the two divisions of the Empire. A thousand years after Daniel's prophecy Rome was separated into two great halves, the western capital in Rome and

\*See the Author's latest book, "The United States and Russia in Prophecy," Defender Publishers, 25 cents.



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the eastern capital in Constantinople. The western division continued some four hundred years after Christ and the eastern lasted until 1453 when it was taken by the Turks. . . . If Daniel were a historian today, looking back, he could not write more accurately than

— Turn To Page 16,

# ROOSEVELT DEMANDS BEER

By Rev. J. W. Winrod, Wichita, Kansas

I USED to be a bartender. My saloon was old "Four-ten" in Wichita, the first "joint" Carry Nation ever smashed. My better nature eventually revolted against the whole wicked business which prospers upon the wreckage of its patrons. As I look back I can see how God, by acts of special providence, was leading me out of it. For several years now I have been pastor of a church which is located not many blocks from the place where I used to help blast lives and destroy homes by the wretched business in which I was engaged. How glad I would be if some of the memories of those years of open saloon business could be erased from my mind! To my certain knowledge, the liquor elements of our country represent the most treacherous, deceptive, degrading and dangerous racket that has ever cursed any nation in modern times.

The industry can tolerate no conscience. It has no ideals. It is incapable of making a single constructive contribution to the welfare of the American people. This is why national Prohibition has been made the target of every unfair, unjust and un-American accusation. Do not expect the Wet interests to observe any standard of truth; the truth is not in them. I know what the old saloon was and I know that conditions under Prohibition have been a hundred times better morally, socially, economically and every other way.

And yet Prohibition was blamed for the increase of crime which actually resulted from the great war and the ever increasing corruption of politics. Prohibition was even blamed for the depression in the beginning. Granted that human lust, selfishness and greed coming out of the root cursedness of the carnal heart have combined to produce every conceivable abnormal condition in late years, yet had there been an unrestrained flow of alcohol like there was prior to Prohibition, every honest, consistent thinker knows that general conditions would have been infinitely worse. Alcohol is a poison, a drug which contributes nothing but woe and misery to the soul and flesh of the victim in whom its fangs become fastened.

In his recent stalwart defense of sobriety on the floor of the United States Senate a few days ago, Senator Morris Sheppard gave utterance to this classic phrase, which should be constantly hurled in the teeth of less courageous leaders of political thought, "The human organism is built upon disciplines, coordinations, restraints, reactions, developed and communicated by brain and nerves into conduct and action. Alcohol taken as a beverage poisons the tissues of the brain, cripples and disorganizes nerve activity, and thus pollutes, distorts, destroys the sources of normal life and progress. It attacks first of all the most delicate and vital brain centers, whence emanate conceptions of right and truth and justice, of policies of enterprise and government; impairs the capacity of the nerves to carry the impulses of efficient action; and long before its effects on the body are visible, long before what

is commonly supposed to be intoxication visibly develops, it has started a human unit on the road to moral collapse, mental incapacity and physical enfeeblement. Of course, individuals pause at different stages on that road. Some halt and some retrace their steps. But multitudes go on unable to combat the lure of the drug until they form a load beneath which civilization staggers and descends."

It is easy for weak-kneed politicians in Washington who are cringing under the lash of the Wets to say that the last national election was an expression from the people that Prohibition should be destroyed. But this was not truly the case. The last election was a protest vote against the depression coming out of the heat of burning emotions resulting from untold suffering. It was not a clear minded expression of public sentiment. *It was a time when the masses demanded a change, no matter what kind of a change, just so it was a change.* This is why the Republican ins were voted out and the Wets had so gained control of the Democratic outs that when they came in, rum came with them. But right now, the majority of people do not want what the Al Smith type of Democratic leaders are pushing upon them—namely, *the old saloon.* It is also a fact that the Drys had no Presidential candidate

to vote for except William D. Upshaw, (who of course had no chance of election though he did poll an excellent vote) due to Herbert Hoover's compromise on the issue. No, a thousand times No, the American people have never said by ballot that they want the liquor traffic returned.

What a calamity that our dictatorial President should have demanded, during the last few days, that both Houses of Congress enact beer legislation by modifying the Volstead act for the purpose of opening the breweries again! . . . His wishes were granted and press reports say that beer can be sold within fifteen days from the time he signs the bill. He said that the government needed the tax which could be derived from its sale—and every cent *thus received will be blood money!* It will be a tax on money wasted on rum which should have been spent for milk, bread, shoes and the necessities of life. It will be a tax on money spent to promote crime and immorality of every sort. It will be a sad day for Uncle Sam when he dons a white apron and starts tending bar. Let it be remembered that none of the recent legislation which has been crowded through Congress by the Wets makes any provision against the return of the saloon. Unless the masses of people quickly get their eyes opened to what is taking place and marshal their forces at once in prayer and by the ballot, the cursed old "joint" will be back, only in its modern form it will be more vile, more criminal, more terrible than anything

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## Natural Law, Miracles, And Theistic Evolution

By Dudley Joseph Whitney, Exeter, California

THE so-called *liberals* in the church who give the declarations of modern science precedence over the teaching of the Scriptures, and also the so-called *conservatives* who try to be true to the Scriptures but also believe that all the teachings of modern science have to be accepted, combine belief in a deity with belief in evolution, by explaining creation on the basis of *theistic evolution*. As a matter of fact there is no such thing as theistic evolution, but the term carries an idea. This paper is written for the purpose of clearing up the question.

A short explanation with an illustration or two will indicate the situation. After speaking at a ministers' meeting some months ago, to the disturbance of two pronounced believers in evolution, an elderly, highly educated clergyman who took the modernistic position was very critical of the case against evolution. He insisted that God does everything by natural law. This was his basic reason for believing in evolution, for when we come down to the meat of the question, the doctrine of evolution is nothing more nor less than the doctrine that nature came into existence by the operation of natural law. (Does everybody get this? The doctrine of evolution is nothing more nor less than the doctrine of the universality of natural law.) If the gentleman was right in this doctrine, he was right in believing in evolution.

I asked him, "What about the times that Jesus healed lepers? Diseased flesh immediately became pure and sound. Was that natural law?" He insisted that it was, and that natural law might operate in ways we cannot understand. An *impasse* developed right there, for though we obviously know only a fraction of the workings of nature, the application of natural law to what we call miracles was too deep a question of philosophy for two individuals to discuss when feelings were somewhat disturbed. Of course, the genuine modernists deny the immediate healing of lepers and all miracles. Miracles are *taboo* in their creed.

More recently a young clergyman, a friend of the writer, far above average intelligence, and with much mental vigor, sound and active in the faith, a decided believer in all the Scriptures, casually pronounced this same dictum: "God works only by natural law." I asked him the same question I had asked the other gentleman and got the same reply. We were just about to part at the time, so I did not follow up the question, but here is an astounding situation.

One clergyman uses this doctrine: "God works only by natural law," to justify his belief in evolution, and more

than that, to indicate that anything else is, to put it tactfully, not altogether intelligent. (Modernists seldom have much respect for the intelligence of creationist.) Then another clergyman, intelligent and a deep thinker, held just the same view of God's control of His universe, but is a definite believer in creation and in the Scriptures as written. There is, of course, a big mistake somewhere, and that mistake should be cleared up.

The young man spoken of is not alone by any means in his position. Frequently one finds the same position stated, sometimes by deep thinking scholars, and sometimes by vigorous anti-evolution lecturers. I will cite briefly the nature of an argument of this kind presented in a Fundamentalist magazine by an evangelical scholar, not a clergyman, but a layman of some note as a scientist. Here is part of his argument greatly condensed:

"Inorganic matter (non-living, or mineral matter) obeys certain natural laws, such as gravity. Life comes and acts upon some of that matter: it becomes part of a plant, or is taken into a plant, and it rises up against the pull of gravity. Here is an example of a case where a higher law makes matter operate contrary to what it would act on a lower stage of existence. Then an animal eats the plant; material in it becomes part of his body and becomes subject to kinds of action far transcending anything possible when it was in a lower stage, the stage of plant life. In the same way a still higher stage can be thought of than even the animal stage. Matter then will operate, not in fact contrary to law, but in accordance with a higher natural law." The idea being developed will be clear enough to those who have heard it; it is given often in theological writings; almost any clear thinker can grasp the argument.

In the first place, if natural law, or I prefer to use the term, *natural processes*, ALONE operate, what under the Sun exists but evolution? Evolution is change through the operation of natural processes. . . . I will put this question to every theologian and I challenge any evolutionist, theistic or otherwise, to answer it and get anything but atheism or agnosticism in his answer. "If God works only by natural processes, what evidence can there possibly be that there is a God?" I asked this question of an old friend, a scientist and university professor, a pronounced agnostic and he answered promptly and conclusively, *None*.

This is the only intelligent answer a man can give, though another scientist, an authority on one phase of evolutionary doctrine, and a theist, that same day answered the question: "Much evidence. Order in nature indicates conclusively the existence of a God." Not being personally acquainted with this gentleman, and creationists being considered fanatics by most scholars these days, I did not ask him how God could arrange matter in an orderly condition without having *special control* over it. I would be perfectly delighted to see some reasonable answer to this question, something more than indefinite generalities, that would show how God

could make himself known if natural processes alone operate. It cannot be done.

The greatest philosophical book dealing with the relation of God to his universe is Job. The lesson of the book was stated by Job when he said, "I know that canst do all things and that no purpose of thine can be restrained." The same thought is given in the rhetorical question God Himself asked Abraham, "Is anything too hard for God?" Of course, granting the existence of God, *nothing* can be too hard for Him to do.

A stone falls by gravity, but if there is occasion, God can cause that stone to go opposite to gravity, and He need not be tied down in the methods used in making it go upward. We are reminded that on one occasion in Old Testament times that "the iron did swim." We can say if we like that a higher law is used in this. But such a statement is meaningless unless we simply mean that the transcendent God performs miracles.

Let us take a few illustrations, for reasoning by definite cases is apt to be sounder than reasoning by generalities. In fact reasoning by generalities is often a means of circumventing reason and of reaching unreasonable conclusions. Take first the occasion for God's question. Sarah was long past child bearing. The statement that she would be mother of a son seemed so ridiculous that she laughed at the seeming foolishness of it. According to everything in human experience this was contrary to natural processes. If a man succeeds in philosophizing around the subject until he convinces himself that the birth of Isaac from aged Sarah was a natural process he goes contrary to reason and he makes human experience meaningless.

Or take the former illustration mentioned: the change of diseased leprous flesh to pure, sound, healthy flesh, evidently an instantaneous operation. This is definitely contrary to everything in nature that concerns nutrition and life, and to say that this was a higher law of nature makes nature meaningless. A philosopher can be guilty of such a travesty of reason, but a man with plain common sense could not be!

Take the creation of Adam: supposing that he was created just as the ordinary Christian reader of Genesis would assume the creation occurred. No common-sense reader would believe that such creation was birth from a monkey or other beast; it would take a deep thinking theologian to reach a conclusion like that. The normal reader would suppose that the Creator decreed that material would take the shape of a man, and that life by God's fiat should enter the form created, and the man, Adam, would exist, with God-given mind, body and spirit. This would be assumed to have occurred almost instantly, or at least within a brief period.

But, for existing matter to take the form of an adult man and to become alive, or for the image of a man to spring into being from nothing (at least from some "spirit substance" not the elements which we know) is something completely transcending natural law, and for a theologian to reach conclusion by mental gymnastics that such creation after all is just a higher form

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BEER

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the country knew before the enactment of the Eighteenth Amendment.

There is one safe way to deal with alcohol—STAMP IT OUT LIKE WE DO OPIUM. Billy Sunday has said, "The licensed liquor traffic is as easy to control as a powder mill in hell."



## Intoxicated Wets Are Befuddled—Their

Constitutional Conventions Are Proving a Boomerang

By Hon. William D. Upshaw, Prohibition Candidate for President

It is just as true now as it was when I said it on the floor of Congress—*Whether a man drinks liquor or thinks liquor, it makes him do foolish or devilish things!*

Whether in the halls of legislation, trying to put this government again in partnership with the "dominion of iniquity," or marching and staggering in the Presidential parade of a victorious and booze-drenched Democracy, Liquor brings confusion to its champions and shame to its would be decent defenders.

### "Short Cut" Brings Long Detour

Take for instance, the recent platform demand of both old parties that the proposed Repeal Amendment be ratified by conventions instead of by state legislatures. If the wets had been good "sports" in the best sense of that term, they would have been content to repeal the 18th Amendment by the same process by which it was enacted. But they were afraid to risk such a wide-spread expression of the plain God-fearing people of the nation, and sought to "short circuit" their wet program by having conventions that can be "fixed"

with wet money and damp politics, far easier than they could manipulate the legislatures of forty-eight states.

This was their game—their tricky scheme, if you please; and now they have been "caught between the proverbial devil and the deep blue sea," and they find their "short cut" turned into a circuitous detour of long delay.

### Delay Dangerous To Wets

Like one Haman who was hung on the gallows he had built for Mordcai, the wets are in glorious danger of losing by their own damp scheming.

And here's now: If ratification of repeal had been left to the state legislatures as the 18th Amendment was, the anti-prohibition cause would have been undeniably boosted by the "wet spasm" of the Presidential Election, and there would have been such a rush of wet ratifications that the "damp" psychology of the bandwagon idea might have proven fatal to the dries.

But now, the longer the wets must wait for slow-moving legislative machinery to grind out constitutional conventions with their clashing provisions for electing delegates, the more surely the liquor cause will begin to fade and fall.

### Georgia Leads The Way

Take the case of Georgia, for instance. After a vigorous rapid-fire campaign, led by Bishop Ainsworth and John Manget for the Methodists and Drs. C. E. Burt, and W. H. Faust and W. W. Gaines for the Baptists, Georgia, the pioneer dry state in the South in

1907, has just voted through her legislature not to hold a state convention to ratify repeal.

*Bully stuff!* What's the use? Why clutter up that state or any other state during this financial crisis with all the ramifications of a bitter, expensive liquor campaign? Why tempt the liquor crowd to spend countless thousands of dollars in each pivotal state, and actual millions in the nation, to debauch the electorate and bring back the saloon? The prospect is hideous. And this act of Georgia will focus attention to the wet amendment recently submitted by both branches of Congress. *Let the devilish thing die without action.*

And just as the depression played into the hands of the wets in the last election, even so it will now play into the hands of the dries—for no political leader in any dry state will wish to make himself unpopular by advocating an expensive election.

### Hooray and The Doxology!

Verily, it is the occasion for hurrahs and doxologies on the part of the dries—for the longer sane, decent people have time to think of the saloon that will be brought back by repealing the 18th Amendment, the less inclined they will be to contribute toward that repeal.

Never mind what the old political parties said in their platforms about not wishing to bring back the "old saloon", the people know, and will increasingly realize that liquor is *liquor, wherever sold*, and the revulsion against the sale of the liquid damnation has already begun—*Glory be!*

*And that is why the "intoxicated" wets are befuddled!*

May that "befuddlement" continue until their route becomes a riot of consternation and despair!

## How The Senate Voted On Roosevelt's Beer Bill

### FOR BEER, 43.

#### Democrats, 31.

Ashurst	Dill	Reynolds
Bachman	Duffy	Robinson
Bankhead	Fletcher	(Ark.)
Black	Harrison	Thomas
Bone	Loneragan	(Utah)
Brown	Long	Trammel
Bulkley	McCarran	Tydings
Bulow	McKellar	Van Nuys
Clark	Murphy	Wagner
Copeland	Overton	Walsh
Dieterich	Pittman	Wheeler

#### Republicans, 12

Barbour	Kean	Norris
Couzens	La Follette	Reed
Herbert	McNary	Steiwer
Johnson	Metcalf	Walcott

### AGAINST BEER, 30.

#### Democrats, 13.

Adams	Haydon	Sheppard
Bratton	McGill	Stephens
Byrd	Neely	Thomas
Caraway	Pope	(Okla.)
Connally	Russell	

#### Republicans, 17.

Austin	Goldsborough	Patterson
Borah	Hale	Robinson
Capper	Hastings	(Ind.)
Dale	Hatfield	Townsend
Fess	Keyes	Vandenberg
Frazier	Nye	White

The following were paired or announced as for the bill: Barkley, Byrnes, Coolidge, Kendrick, King, Lewis, and McAdoo (Democrats); Carey, Davis (Republicans), and Shipstead (Farmer-Labor).

These senators were paired or announced against: Bailey, Costigan, George, Glass, and Smith (Democrats), and Dickinson and Norbeck (Republicans). Gore (Dem., Okla.) obtained unanimous consent to be excused from voting.

The positions of Cutting and Schall (Republicans) and Logan (Democrat), who were absent and unpaired, were not announced. There are two vacancies in the Senate.



## There Are No Categories Of Evolution In The Word Of God

By Rev. W. B. Crowell, Wilson's Beach, N. B., Canada

(Editor's Note: The recent Modernistic report published under the heading of "Rethinking Missions" and financed presumably by Rockefeller money has proved revolting to Evangelical Christians everywhere. It grew out of a nine month's survey in the Orient by fifteen laymen who now advise the most revolutionary methods of foreign missionary endeavor. Mr. Crowell finds their ideas useful in building up the present scholarly attack on the jungle doctrine of evolution.)

### The Categories

THAT man evolved from a primordial germ: after millions of years and many transformations the vertebrate appeared: out of the innumerable forms or branches, through nature's process of selection and rejection, emerged the type with the great brain-pan, *homo sapiens*, perhaps not yet the highest flower of evolution: that this genus, by reason of a long concatenation of emotional experiences merging into moral values and then spiritual ideals has come into the possession of a God-consciousness: that the varying values of this idealism is due to environment and circumstances of development, and that animism and superstition will slough off by "sharing" what is best in every form of religious attainment,

"For man must rise by stepping-stones Of his dead self to higher things."

that the future man will achieve the potentialities wrapped up in that primordial germ: and that in evolution there is made visible the best method of creation possible to a Great First Cause. THESE ARE THE CATEGORIES OF EVOLUTION.

### Corroboration

That this is not a bald and over-emphasized catalogue, but an understatement, can be verified by referring to the writings of any outstanding evolutionist. But I will simply quote from a recent protagonist, whose article, "The Destiny of the Universe" appeared in this January issue of *The Hibbert Journal*, perhaps the most authoritative Modernistic journal published, *Third fact, that each of us repeats in himself the process of the formation and development from a single germ cell which the evolution of this world has gone through, I would take as indicative both of the manner in which the primordial germ of life on this earth was first formed and then developed, and also of how we can gain our best conception of the nature of the universe as whole.*" Sir Francis Young-husband.

### Deductions

Religious evolutionists hold that men in all ages and amongst all peoples have caught glimpses of the beauty, wisdom and holiness of the Unseen, and have "shared" with their fellows their noblest thoughts; pre-eminent amongst these stands the Prophet of Nazareth. Insidiously they inculcate that no one of these has found all the truth, but that all have had some of the truth; consequently there must be formulated an eclectic religion before men can attain to the highest form of religion.

To these, the way out is now being happily demonstrated in "Re-thinking Missions". At the World's Fair at Chicago an attempt to formulate such a

religion was made, but its sponsors, as likewise later in the Interchurch Movement, soon realized that they were acting prematurely. That there must be staged another Ephesian demonstration of "Great is Evolution, great is Evolution" until all the world should mistake clamour for reason. Persistent and prolonged has been the boring from within, during which that generation of Evangelical opponents passed and evangelicalism has become permeated by this pseudo-philosophy, called evolution. The leaders, who now have control of the educational, theological, journalistic and philanthropic institutions deem the time opportune to establish the categories of evolution as the religion of the future.

A chief spokesman, John Haynes Holmes, a Unitarian, once a student for the Baptist ministry and the product of a modernistic Theological Seminary, has recently trumpeted forth this blast, "that we are coming to a time when there will be no Jehovah, no Sundays, no churches and no Bibles. Jehovah ideals will give place to one omnipresent eternal energy." Sunday will give place to "the communal consecration." Churches will give place to the "community with its sacred places of the common life," such as the Lincoln Memorial in Washington and the civic auditorium in Cleveland. The Bible will be replaced by "the assembled literature of all ages and peoples." (*Watchman-Examiner*, Mch. 1, 1933).

To achieve this end is issued the report of the Laymen's Foreign Mission Enquiry. Space will permit only abbreviated quotations, but sufficient to display the animus: "The report is composed of three general sections. The first deals with the fundamental basis of missions, and declares that this must be changed, that Christianity should cease its efforts to destroy or displace the non-Christian religions and should cooperate with them, letting any change come as it may, as the result of a common SHARING and quest." "Whatever its present conception of future life, there is little disposition to believe that sincere and aspiring seekers after God in other religions are to be damned: it has become less concerned in any land to save men from eternal punishment than from the danger of losing the supreme good." "If through growing appreciation and borrowing, the vitality of genuine religion is anywhere increased the Christian may well rejoice in that fact. He will look forward, not to the destruction of these religions, but to their continued co-existence with Christianity, each stimulating the other in growth toward the ultimate goal, unity in the completest religious truth." "The crucial question is this: Whether the motives that animated the inauguration of the Protestant missions a century or so ago remain in full force, in view of the changes that have taken place since their inception . . . if the conception of hell changes, if attention is drawn away from the fear of God's punitive justice to happier conceptions of des-

tiny, if there is a shift of concern from other-world issues to the problems of sin and suffering in the present life, these changes will immediately alter the view of the perils of the soul which gave to the original motive of Protestant missions much of its poignant urgency." AND NOW ANOTHER WORLD'S FAIR IN CHICAGO DRAWS NEAR.

### Our Next Task

As in the Bureau of Standards in Washington are kept the precise instruments for measurement and weight, so in God's Word are preserved the precise standards of truth. False standards fall when tested by the precise. The precise are age-long, the false ephemeral. The Bible is weightier than any system of philosophy yet promulgated, and broader than any system of human thought. Therefore it is the standard by which we test the categories of evolution. The demonstrated facts of science are in accord with God's Word, though not always in accord with the theological systems which men have erected upon that Word. Is this true of the categories?

### Fiat Creation

Is there any hint here of atomic disintegration? Or of the passing over from one genus to another. It declares not only impassable barriers between genera but also between families. Did one ever know of mating naturally between a spider and an eagle or a sparrow and a robin? No, Genesis says "Each after its kind." Science here is in accord. Mendall's Law demonstrates. Eminent biologists declare that no form of life can transmit characteristics which it did not itself receive in generation. Geology shows no change in the most ancient fossils and their present living forms. The categories of evolution are not built upon the hard foundation facts of science (*scio, to know*). Their roots are in the nebulous clouds of conjecture, where no barriers of knowledge exist, and primordial germs are generated.

### Godlikeness

The Bible implicitly teaches that man is a special creation. That to him, the crown of animal structure, has been added the image and likeness of God. Who questions that he differentiates from all other forms of life: that he has dominion over them all: that he alone of all life on this earth grows in knowledge and wisdom: that he alone has ability to unravel the secrets of nature and to understand the laws of the Creative Mind? Why is this uniqueness possible in a world where all other forms of life are barred to advancement? Why is the gap between man and the next highest order of life greater than that that exists between the conscious and the non-conscious? Because of his original constitution when he had Godlikeness and fellowship with God. Man ever attests to the pitiable evidence of a DESCENT, at the best he is but a prodigal returning to his Father, never a warrior mounting fresh heights of ascent. This the standard reveals, and in its light all sight of categories is lost.

### Loss of Godlikeness

The evolutionist says that in the upward trend, man is finding God. This the Bible denies and shows that through disobedience he lost his first estate and made his fateful plunge, "By man sin

\*See Acts 19:28.

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## The Coming Golden Calf

By Gerald B. Winrod

*"And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me. And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron. And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt."*

Because of the selfishness and greed of the human heart there has always been a curse upon nature's pure substance, gold. "For the love of money is the root of all evil." Indeed, the dollar sign (\$) originated from the idea of a snake entwined with two sticks.

### Hoover's Warning

From the time that Israel made her idol calf of gold, it has been the perpetual national sin among nations in their rise and fall, through history, to go wild in spasms of gold-lust. Gold is the great foundation upon which all nations in modern times have sought to build. In his last public address before retiring from public office Herbert Hoover said, "The United States has held staunchly to the gold standard. We have thereby maintained on Gibraltar of stability in the world and contributed to check the movement to chaos. In all the welter of discussion there are some who are maintaining that the world has outgrown the use of gold as a basis of currency and exchange. But we have to remember that it is a commodity the value of which is enshrined in human instincts for over 10,000 years. The time may come when the world can safely abandon its use altogether but it has not yet reached that point. The fears and apprehensions directed to the stability of first one nation and then another have caused large flows of gold to meet exchange demands. Thus a mass of gold dashing hither and yon from one nation to another, seeking maximum safety, has acted like a cannon loose on the deck of the world in a storm. . . . Unless the world takes heed it will find it has lost its standards of living and culture, not for a few years depression but for generations."

It was this kind of a problem that confronted President Roosevelt the day he took the oath of office. Not knowing what to expect of his political Liberalism, the masses of people were smitten with terror lest he should inaugurate some revolutionary monetary ideas. Hence, they converted their money into gold and took it home with them. This hoarding accompanied by manipulations in international finance began to sap the government of its supply of the precious substance. The collapse which Mr. Hoover had seen com-

ing suddenly developed and temporary relief came only when the new President closed all of the banks to stop the flow, made it unlawful to possess gold money privately, and started the Washington presses working night and day to increase the amount of paper money in circulation.

The panic stricken hoarders were quickly smoked out when they learned that it had become a crime punishable by both a fine and imprisonment to be found holding personal supplies of gold. On March 9th, the Associated Press carried the following report from New York, "Golden treasures, after playing truant on a hoarding holiday, crept back to the secure vaults of the Federal Reserve Bank here today.

"Beginning Monday, it was unofficially estimated that close to \$50,000,000 in gold coin and gold certificates had been received by the central bank from member institutions or persons, either conscience-stricken or fearing public exposure and confiscatory taxation, who felt that paper currency was the safer under the circumstances. Most of this huge sum was brought back yesterday and today."

### American Fascism

In taking these corrective measures the President gave the United States its first taste of American Fascism. A free people was given an opportunity to feel the lash of dictatorship like Italy, Turkey, Germany and other countries. Newspapers began to blaze with headlines about "The Roosevelt Dictatorship." He demanded dictatorial powers of Congress and the members of both the House and the Senate folded their hands and said "Yes, yes." Scribes of current history began to inquire, "What is becoming of democracy?" Many were reminded of Mussolini's prediction that Fascism would some day trample the decomposed body of democracy under its feet.

Colonel House recently discussed the possibility of an early dictatorship in *Liberty* magazine but the present changes have developed so fast that most people are getting dizzy. Perhaps the mother of the President was not so much surprised because she has just published the following statement in a book about her son, "Franklin had a great habit of ordering his playmates around and was generally permitted to have his way. Once I said to him: 'My son, don't give the orders all the time. Let the other boys give them sometimes.' 'Mummie,' he said, lifting a soil-streaked face, 'if I didn't give the orders nothing would happen!'" . . . Prior to the inauguration when United States Senator Borah was advised by an eastern business man to help clothe Mr. Roosevelt with dictatorial powers, the booming voice from Idaho replied, "I have seen no statement indicating that the President-elect desired any dictatorial powers. . . Should Congress undertake to confer upon him dictatorial powers, I would hope, I would expect him to fling it back in the chattering teeth of a pusillanious Congress, with the reminder that he was the



President of the U. S. and not its dictator. . . ."

Fascism is in the atmosphere. The idea of dictatorship has permeated the political body of the world. Mussolini, the dean of all the dictators, found the time ripe on the 9th day of March to issue a rallying call to Fascists in all parts of the world. Never had he done this before. He had always accepted the idea that Fascism was something peculiar to Italy. But now the daily press explains that in a speech which lasted two hours he "pointed out with satisfaction the growth of movements similar to Fascism in various countries outside of Italy, and bids all Fascists to collaborate indefatigably to spread the Fascist spirit throughout the world." The *Milwaukee Journal* says, "Hitherto one of the great points of difference between Bolshevism and Fascism was that Bolshevism did not leave any stone unturned to promote its creed throughout the world, while Fascism appeared content if its theory and practise never crossed Italian frontiers. Now, however, Fascism appears about to reverse its previous stand in this matter."

Viewing this important matter through the telescope of the prophetic Scriptures, it is common knowledge that two great dictatorships will ultimately emerge from the chaos of the world: one Black, the other Red—one Fascist and the other Communistic. Eventually these two principles, backed by millions of man-power, will "fight it out." The coming Fascist dictatorship will be based upon the control of gold as we shall see presently.

As these words are written there seems to be a red cloud appearing on the Roosevelt horizon. Certain members of Congress are growing cautious concerning his frequent requests for the enlargement of dictatorial powers. A storm is brewing with regard to certain farm legislation which he is demanding of the House and Senate. The *Chicago Tribune* says, "Unless the President cracks the whip and drives his party followers into line, the bill drawn up by a radical economist in the department of agriculture will be trimmed. . . . Gone is the air of supreme compliance with the President's wishes."

It develops that the proposed farm bill was written by a man by the name of Mordecai Ezekiel of the President's Agricultural department, whose name would indicate that he must be a Jew. It now develops that Mr. Ezekiel "not long ago returned from a year in Europe, most of it spent in Russia observing the Soviet method of national agriculture." Certain members of Congress see in the proposed legislation a plan to control the farmer like Russia controls the peasant. What the farmer raises and how he sells his products would be determined by higher-ups, they fear.

The *Tribune* continues, "As details of yesterday's executive hearings began to emerge it became known that Mr. Ezekiel made it clear that he would like to see agriculture in the United States regimented into a nationalized system, with the farmers and their production regulated and controlled from Washington."

"Both Secretary Wallace and Assistant Secretary Tugwell, it was learned, were time and again forced to turn to Mr. Ezekiel when confronted with some

question concerning the bill which they were recommending.

"They were asked among other things whether a farmer who slaughtered a pig and, having enough meat left over to make some sausage meat sold a few pounds of sausage meat to his neighbor, would have to have a processor's license. The answer was in the affirmative.

"Another question came from a southern senator who said that on his farm he raised corn, took it to a little nearby grist mill, and distributed a portion of the meal to his tenants. He inquired whether the little grist mill would have to have a license under the bill and whether he, as a distributor of a few pounds of meal, would have to be licensed. Again the answer was in the affirmative. As the senators read the bill, every corner grocery would come under the regulation of the secretary of agriculture."

#### "The Protocols"

The President's dictatorial doings promise to produce a measure of temporary financial relief in the country. To say the least, in this respect, he has shown foresight in issuing the new quantities of paper money. But there is cause to suppose that the source of the trouble, the roots of malignant growth, have not yet been touched. Nor can the present conditions be fully understood without a knowledge of the present trend of events in the light of fulfilled prophecy.

In my recent book *"The Hidden Hand"* there will be found a discussion of "The Protocols of the Learned Elders of Zion" which purports to be a series of twenty-four documents embodying the official records of a secret meeting of a few powerful men of finance who more than twenty-five years ago formulated plans for throwing the Gentile nations into chaos by manipulating the sources of the gold supplies of the world. These men are said to be Jews, and are believed to control most of the world's gold today. Perhaps the strongest argument for the truthfulness of "The Protocols" is the fact that all of the threats contained in them have already come to pass, or are now in process of fulfillment. It is believed that the present depression is the result of a threat found recorded in one of the documents: "WE SHALL CREATE A UNIVERSAL ECONOMIC CRISIS."

On page 22 of *"The Hidden Hand"* there will be found this quotation from one of "The Protocols," "You are aware that the gold standard has been the ruin of the States which adopted it, for it has not been able to satisfy the demands for money, the more so that we have removed gold from circulation as far as possible. . . . In our hands is the greatest power of our day—gold: in two days we can procure from our store-houses any quantity we may please. Surely there is no need to seek further proof that our rule is predestined by God."

Even conservative economists are calling the events of the last month, "the greatest debacle in banking history." We behold a nation with \$4,344,000,000 in gold, (\$2,892,000,000 of it held by the Federal Reserve System)

— Turn To Page 12.

\*For description of this book and price see the announcement on page 2 of this *Defender*.

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## GOLDEN CALF

From Page 11

standing powerless while its entire banking system became stagnated, temporarily paralyzed, and was forced to close the doors of every bank in the land. Then we hear the government's Secretary of the Treasury say, "I think we're on the bottom and can't go any lower." Who will say that behind such a plight there would not have to be an adequate cause? *Somebody must be maneuvering things from behind the scenes.* Where is the gold?—that is the question! Yes, some of it has been hidden in mattresses and stockings, but certainly not enough to put the nation in a state of complete collapse. *Where is the gold?* Secretary of the Treasury Woodin was asked, when the sales of new paper money were issued last month, "Are we off the gold standard?" And he replied, "We are definitely on the gold standard. Gold merely cannot be obtained for several days."

Where is the gold of the world? Could "The Protocols" be authentic after all? Is it possible that the prophecies are being fulfilled which say that when the Jewish government is definitely set up in Palestine that it will take most of the gold of the world with it? Perhaps Zechariah was right when he said, "And Judah (the Jews) also shall fight at Jerusalem; and the wealth of all the heathen (Gentiles) round about shall be gathered together, gold, and silver, and apparel, in great abundance." Israel made a great, Golden Calf back in Moses' days! Is history repeating itself?

## Fascism on a Spree

All through "The Protocols" there runs the plan of paving the way for the coming of a Superman, a colossal Dictator, who will be the Messiah of Jews and into whose hands the control of the world's gold will be placed. The deliberate plan is to establish a great central institution of finance, a World Bank, a financial hub, which will stabilize the money markets of the world and be the controlling center of finance. By this means the little group of Jewish leaders propose, according to "The Protocols," to attain world dominion. "The Protocols" regard this coming Financial Monarch as their *Messiah*, but students of Bible prophecy know him as the *Anti-christ*. John, in the Revelation, calls him the *Beast* and describes his control of commerce, industry and gold in these words, "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that NO MAN MIGHT BUY OR SELL, save he that had the mark, or the name of the beast, or the number of his name." . . . With unmistakable exactness, the Fascist principle of dictatorship, involving the overthrow and revision of all other systems of government, is heading in the direction of just such a Dictator as John describes.

Already *The World Bank* exists in Basle, Switzerland. Its power is increasing every passing month and its hold on international finance continues to tighten. It has been dubbed "the Cash Register of the World." A financial journal says, "By the terms of its charter the World Bank stands 100% for the gold standard. Only nations whose currency is on gold can be admitted to its Board. Once admitted a member is not expelled for going off

gold, but the World Bank is the international rallying point for sound, stable money."

In the light of the foregoing facts the following amazing press report from Berlin, will be interesting, "Creation of a new world currency is being considered seriously by leading financiers of the world as a possible means of ending the widespread economic depression, according to reports reaching here today from Basle and from Zurich, where the Bank for International Settlements has its headquarters."

"Under the plan, as it is understood here, the central banks, or banks of issue, in the leading nations would receive varying shares of certificates representing a supply of gold to be deposited with the Bank for International Settlements, and at Basle."

I trust that the mention of the name of Mussolini in connection with this plan of dictatorial finance, which will dominate the western world, will not appear too fantastic at first glance. Beyond doubt, many of Mussolini's achievements fit into the prophetic picture with an exactness that seems almost unbelievable in some way. *He will bear watching!* Arthur Brisbane said last month, "Where Mussolini sits appears to be the head of the European table just now."

And Mussolini is friendly to the Jews. After a Cleveland, Ohio Rabbi called on him a few days ago, the *New York Times* had this to say in a front-page story, "When the rabbi asked if he thought central control of economic life possible in a country like America, Signor Mussolini answered, 'Yes, it is possible and necessary.' In reply to a question about whether he believed a single master controller was needed to achieve this central planning, he laughed and said, 'Of course, I believe a lone guided mind to be the first requirement, but there must also be means for achievement.' A country such as America, the Premier added, must control economic life just as it controls the army and navy. . . . He spoke of religious tolerance, declaring there was no anti-Semitism in Italy, where Jews occupied positions of high importance."

(NOTE: To increase the scope of service for this article it has been printed in tract form. Order a supply at once for immediate distribution. Prices: Three copies 5 cents; one dozen 15 cents; one hundred \$1.00)

## CATEGORIES

From Page 9

*entered the world and death by sin.*" So cataclysmic the result, that man was convinced that he had forfeited his life. Henceforth the offended Deity must be appeased by the offering of a Substituted Life. In place of fellowship came approach and worship by sacrifice. At first the prerogative was vested in the head of the family, later assumed by a priestly class.

Evolutionists would "change the truth of God into a lie," by holding that God's wrath is all a delusion (see Rethinking Missions), and that there must be a syncretism between the revelation of God and the teachings of men who have become "vain in their own imaginations." Though the earlier priestly domination evolved into heathenism and the latter into the Levitical hierarchy, yet

always were there attempts at rapprochement. Hence the necessity for a prophetic office in Israel, if her allegiance to God was to be maintained. The time came when Israel did some "Re-thinking" and the priestly class were sure that Jerusalem could not be destroyed because the Holy House of God was there, and the prophets proclaimed its destruction because their hearts were not with God. Those were the days when all that was best in heathen worship was assimilated by the Jewish priesthood and syncretism of religions was triumphant when Ahab embellished the Temple with Syrian altars; after Baal, phallic adoration and Ashtaroth and the Mystery cults of that day were accepted. In Ezekiel VIII are depicted three scenes: "What the ancients of the house of Israel do in the dark, every man in the chambers of his imagery," "Then he brought me to the door of the gate of the Lord's House which was toward the north, and, behold, there sat women weeping for Tammuz." "At the door of the temple of the Lord, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the Lord, and their faces toward the east and they worshipped the sun toward the east." Was this "growing appreciation and borrowing" pleasing to God or did prophets hesitate to declare the "fear of God's punitive justice?"

Was Jeremiah carried away with the "shift of concern from other-world issues to the problems of . . . suffering in the present life" when he recorded in chapter 44:15-17 this scene? "Then all the men knew that their wives had burned incense to other gods, and all the women that stood by, a great multitude, even all the People that dwell in the land of Egypt, in Pathros, answered Jeremiah, saying, . . . we will certainly do whatever thing goeth forth out of our mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah and in the streets of Jerusalem: then had we

— Turn To Page 19.

"THE COMING CRISIS AND THE COMING CHRIST." A new 64-page booklet by Stanley H. Frodsham. 25 cents. Defender Publishers, Wichita.

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# ISAIAH'S PROPHECY FULFILLED

**M**ORE than two thousand years ago Isaiah prophesied that there would be a highway out of Egypt to Assyria and predicted an era of prosperity which would some day come to these lands. It is interesting, indeed, to note how this prophecy is being fulfilled. The prophecy:

"In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the land: Whom the Lord of hosts shall bless saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance." Isaiah 19:23-25.

Today the highway from Egypt to Assyria, predicted by Isaiah, is an actuality, although it is only within the past year that the final link in the transportation system from Cairo to Bagdad has been completed. Truly, the forging of this chain of transportation has been one of romance, prophecy, and history. Prior to the World War the only link in the chain was the short-line railroad from Cairo to the Suez Canal. The Turkish attacks on the Canal and the succeeding campaigns of the English Armies from Suez up through Palestine made the building of a railroad from El Quantara to Haifa one of major importance. Its rate of construction, of course, depended upon the progress made by the English troops and most of the time the rail head was only a few miles behind the advancing army. Many difficulties were encountered, including the terrible sandstorms, the guerrilla warfare carried on by local sheiks, and the scarcity of water. However, the railroad was completed as far as Gaza for the Palestine campaigns of 1916-1917 in which the Turks were driven back into their own territory thus ending their long reign of terror in the Near East.

After the war much reconstruction work necessarily had to be done and many separate states were set up, all of which, with the exception of Syria, were under British control. With the railroad completed from Cairo to Haifa, it remained for the motor truck, one of transportation's newest tools, to finally fulfill the prophecy of Isaiah, by connecting the two sections, Egypt and Palestine (Israel) with Iraq, which state contains the major portion of ancient Assyria. In fact, the ancient city of Assur, capital and birthplace of the Assyrian race, is only about sixty miles West of modern Kirkuk, on the road to Haditha; and now, where Sargon and Sennacherib once led their fierce Assyrian warriors in the conquest of the West, a new type of history is being made, one of industry rather than of war.

Since last July a Wisconsin boy, driving a big FWD truck, has been traveling across this cradle of civilization, helping to build the forty million dollar pipe line of the Iraq Petroleum Company. This modern ship of the desert, with its four-wheel trailer, is hauling from 20 to 30 tons of steel plates and equipment per trip. It makes the 675 mile run from Haifa to Bagdad in from two to three days, depending on the number of cargo changes to be made, and each trip across the desert helps to make the road more permanent. It is assured that with improved economic conditions there will be a high type road paralleling the pipe line from Kirkuk to the sea at Haifa.

Inasmuch as each of these ancient kingdoms is now a well established nation, though under a different name, all are under mandate to England and freedom of worship is permitted to all creeds and races. Prosperity is also returning to these lands of ruins and the oil deposits from which Noah secured the pitch used in building the ark are now being pumped from the earth's crust and refined for use throughout the world. These lands, with their in-

creased wealth, are now supporting from two to three times the population of fifty years ago, Egypt alone having more than trebled her population in the past fifty years. So it has come to pass that there is a highway out of Egypt to Assyria, that Israel (now Palestine) is a separate kingdom on a par with its neighbors, and that a new prosperity has come to these lands, making them "a blessing in the midst of the earth."

## The Morning After

By Mr. F. M. Lehman,  
Pasadena, California

For three days a gathering haze had hung in the sky. At 5-44-20 p.m., March 10, 1933, it came. A low rumble ran along the ground and the earth shook like a man with the ague. Twelve to fifteen cities and villages lay in partial or utter ruin.

The frightened survivors began to pull their dead from the wreckage and laid them in rows upon their lawns. Police and ambulance sirens screamed their way down the street. Above the dust and din mad confusion reigned. Southern California had its earthquake.

Said a commuter: "I suddenly found myself running for my car in Los Angeles. Somehow my feet wanted to hit my face. Fourteen story buildings swayed and twisted and then shot their shower of brick and stone to the pavement below." Another said, "I stood at an alley when the shock came. I saw skyscrapers bow and nod to each other, as though coping would kiss coping. It made me see how little man is and how his boasted achievement may be brought to ruin in a few seconds of time."

As the writer passed through Huntington Park and suburban villages he saw fronts peeled from store, office building, and city hall. People wandered about on the streets, dazed, listless, or were seated on their lawns cooking by wood fires.

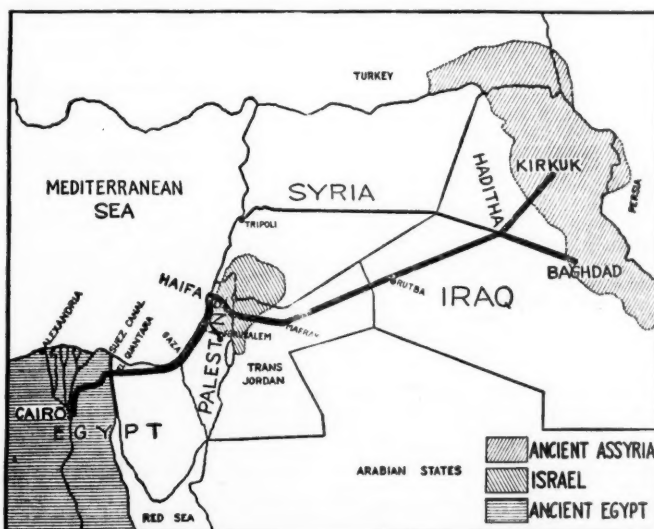
Large provision markets stood with fronts collapsed, leaving lemons, oranges, lettuce, cabbage, apples, bananas and brick in one promiscuous heap. Business is at a standstill. Marines with rifles switch curiosity seekers off the main boulevards, away from the centers of ruin.

Compton and Long Beach were hardest hit. As usual, when the stroke fell the people rushed out into the open, thus endangering life by falling brick. The proprietor of a drug store was in the act of running from his place of business when his clerk caught him by the arm and implored him to remain inside. Angrily he pulled himself loose, ran out, and was instantly killed.

Among the dead was G. A. McLaughlin, Associate Editor of *The Christian Witness*. He had gone to a grocery store for provisions and was caught in the crash.

All along our line of travel toward the sea drug store fronts were crushed in. Splintered plate-glass, broken bottles, pills and plasters and what have you lay there in one jumbled mixture. The people had no interest in the spilled, shaken-together, and useless clutter of cure-alls.

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# DEFENDER BOOK DEPARTMENT

Books reviewed in this Department may be ordered from The Defender Publishers, Wichita, Kansas.

**CHRIST PREACHING TO SPIRITS IN PRISON.** By Ithamar Quigley. Published by the Mount Zion Publishing Society. Pages 128. Price 60 cents.

The heart of the present discussion is the mysterious passage contained in I Peter 3:18-19, "For Christ also hath once suffered for sins, the just for the unjust that He might bring us to God, being put to death in the flesh, but quickened by the Spirit; *By which also He went and preached unto the spirits in prison.*"

Mr. Quigley makes known his attitude toward the Atonement in these words, "As the Lord Jesus was the Lamb of God, potentially slain from the foundation of the world: being fore-ordained and predestinated to be finally slain for the sins of the whole world; and prefigured and typified by the Ceremonial Covenant, it was necessary that He yield His life and shed His blood to satisfy the demands of divine justice and of the broken law, that God might be just and the justifier of him that believeth in Jesus." But since redemption is for "whosoever" (John 3:16) and "the whole world," past, present and future (I John 2:2), what about those who "died previous to the Atonement on Calvary"?

The reader is assured that there is no "Second Probation" and that there is no Biblical basis for the theory of a "Roman Catholic Purgatory." But while the body of Jesus was in the tomb it is evident that He did enter the place of "custody and confinement where departed spirits were kept" and He "preached unto the spirits in prison." This preaching was confined to "the pre-gospel period." The purpose of this ministry is recorded in I Peter 4:6.

"Christ Preaching to Spirits in Prison" discloses a mature knowledge of the Bible on the part of its Author, as well as a vast amount of study and research. The work of Christ among "the spirits in prison" is vitally related to the great fact of *life after death*. A careful study of these pages will help to clear the mental atmosphere of a great deal of sentimental speculation about life beyond the grave.

**THE UNITED STATES OF EUROPE IN PROPHECY.** By Jay C. Kellogg. Published by the Whole Gospel Crusaders. Pages 54. Price 25 cents.

The author sees in the League of Nations a movement toward a federation of European nations which he understands to be a fulfillment of prophecy. He says, "In fact, the League is now in substance a United States of Europe and all that it lacks is just a great president, a superman. And that is exactly what it will have some day." This, he says, is a drift in the direction of the fulfillment of Revelation, 17th chapter. We are told that the Anti-christ impulse is back of the present

tendency toward world-wide mergers of business, financial and religious interest.... One superman is destined to become president of Europe's United States.

**GOD IN HISTORY.** By Elmer Ellsworth Helms. Published by the Light and Life Press. Pages 62. Price 50 cents.

Perhaps one of the best recommendations for this book is the fact that so many preachers and evangelists are proclaiming its contents. It is a remarkable compilation of obvious special providences which have occurred at turning-points in the world's history. It is divided into four chapters: "God in the World War," "God at Waterloo," "God at Gettysburg" and "God in American History."

**THE UNITED STATES AND RUSSIA IN PROPHECY.** By Gerald B. Winrod. Published by the Defender Publishers. Pages 38. Price 25 cents.

This new book is a companion to the Author's "Hidden Hand." The following questions are either discussed or answered in its contents: To what extent has the stage been set for the coming of a World Dictator? Are the people of the United States likely to have another opportunity to vote for a President? What are the political signs which might lead us to suppose that America is headed toward a Dictatorship? Will 1933 witness a general improvement in the matter of peace among the nations? Will Roosevelt's "new deal" be a success? Is he likely to become a Dictator? Will America become Fascist? Is Democracy doomed? What is back of the present depression? Is the World Bank a fulfillment of prophecy? Where did the principle of political Liberalism originate? Will Communism sweep the entire world? What is the "Red Horse" of the book of Revelation? ... Persons who read the article "The Coming Golden Calf" in this *Defender* will need to read this book in order to follow out the lines of thought which the article introduces.

## MIRACLES

From Page 7

of natural law is to make words meaningless. A noted French diplomat long ago said, "Words were invented to conceal thought." This can be paraphrased to state, "Reasoning can be used to reach the most unreasonable conclusions." Cicero said, "There is no theory so absurd that it has not at some time been put forth by some philosopher." When it comes to developing absurd conclusions, philosophers and theologians can excel all common men.

The Catholic church recognizes five great doctors of the church, and of the five Thomas Aquinas without doubt had the most amazing mental powers. In fact, omitting men like Moses and Paul, definitely inspired by God for some special work, there is some question if any man in history had a greater mind than Aquinas. He gave this definition

of a miracle: "*A miracle is an event which transcends natural processes.*" If there is a better statement of the subject I do not know it, and when a person undertakes to study creation or to think of the special works of God recorded in both Old and New Testaments, that definition should be engraved on his mind.

The first thing the skeptic does is to explain away the miracles. Satan's first step is to cast doubt on God's Word. In the process of casting doubt he explains away God's acts. A key-stone of modernistic doctrine is the denial of miracles. People explain away the passage of the Red Sea (or deny it), they explain away the plagues of Egypt, or deny that they occurred; they explain the calming of the tempest on the sea of Galilee, and so for all the mighty acts of God. Often, of course, they simply deny them, but mostly they explain them (or attempt to do so) on a naturalistic basis. We term these works, *miracles*. Aquinas said a miracle was an event transcending natural processes—superior to them, beyond them, and all of these miracles seem to us to actually be beyond nature. Rightly they seem so.

Try to create man by natural law; figure out the manner of his coming into being; if you figure clearly you will have nothing but genuine evolution. If you get real creation, you get something transcending natural law, a miracle. Have Naaman cleansed of leprosy by natural processes, and he will be months in becoming whole, if he can even then.

What then is the lesson of it all? Cast aside this philosophizing about natural law on this level, and natural law on the other level, and on some higher level. All this in its underlying and usually unrecognized purpose is to explain away the mighty acts of God upon a naturalistic basis. Certain of God's acts transcend what we can call nature. We can confess two things: First, "I know that God can do anything;" second, "Shall not the Judge of all the earth do right?"

**AFTER** the devastating earthquake last month King George of England cabled the following sympathetic telegram to the President: "I am deeply concerned at the loss of life which has been occasioned by the disastrous earthquake in California and I would ask you, Mr. President, to accept this expression of my sincere sympathy with all those who have sustained bereavement or injury as a result of this calamity."

\* \* \* \*

**TO ASHEVILLE, N. C.,** Mission workers and superintendents will come from all parts of the United States and Canada, May 20th to 26th, at the invitation of Lucius B. Compton, founder and leader of the blessed Eliada Orphanage. The occasion will be the Twentieth Annual Convention of the I. U. G. M.—International Union of Gospel Missions.

## IDEAL HELPS

By Dr. John A. Davis, President of the Practical Bible Training School,  
Bible School Park, N. Y.

(Editor's Note: For many years Dr. Davis has conducted a course for students in his fine School called "Ideal Helps." Many students have attributed their later success in Christian work to the common-sense instruction thus received in their weekly classes. Dr. Davis is a master at the art of enthusing and inspiring others. In this article he discusses a few methods, and offers certain suggestions which have proved of incomparable value to many Christian workers over a period of years. The cold, printer's type will fail to convey the magnetic warmth and driving energy which is put behind the words when they are spoken in the class-rooms or at Bible Conferences.)

### Learn To Listen

**I**DEAL HELPS will not feed souls. But they will help you deliver the goods. The goods is the Gospel. Students who learn how to use the *Helps* and practical psychology as a dish in which to carry the Gospel food invariably succeed.

One sentence used possibly more at our School than any other single phrase is "Adapt Yourself." Add to this another, "Forethought," which means of course to think things out ahead, and you have the key to victory in many a trying circumstance where otherwise you would not be able to succeed. Find your particular calling in life, acquire all the knowledge you can, saturate your vision with prayer, keep your mental tools in good condition, submit your plans to the Holy Spirit, Adapt Yourself, and then dig into the task before you, in the service of your Lord and Master.

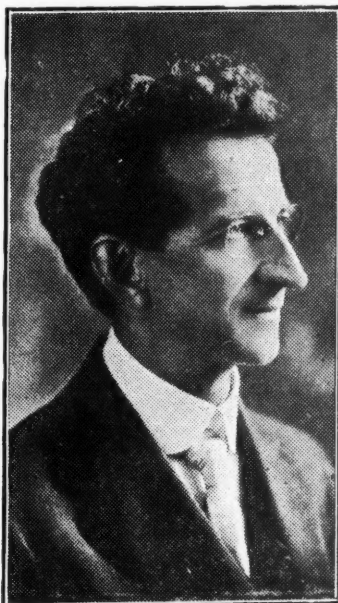
Be a good listener and you will be a good "learner." There is much in knowing how to listen. I received many inspirations along this line from Dwight L. Moody, for he was one of the best listeners in the world. Whether he was in private conversation, sitting on the platform or down in the audience, he would lean forward and listen to every word of the speaker. When someone else is speaking at a Bible Conference, I have made it a rule for years to sit close to the front or on the platform, as near the speaker as possible. I sit side-ways in my chair, lean forward, listen to every word, assent to the speaker's message, pray silently, and adapt myself to whatever plan or message the speaker uses. Dr. G. Campbell Morgan was speaking at our School on one occasion when he said to me, "I never saw but one other person in my life who listened like you do and that was Moody." I answered, "That's where I learned it."

### Pull Together

Take a smile with you when you go to church. It will help you and it will help others. Church members seldom realize how much depends upon their mental attitude when they attend a place of worship. Never act bored in God's house. A business man or a salesman who wishes to make a sale always adapts himself to the condition which he encounters. We should put as much into our Christian work as the business man does his business, or as the housewife does her household duties. If you will let yourself become interested in the message of the preacher, you will forget the time, and assenting to the best things said in the sermon with

a nod of the head or a quiet "Amen" from time to time, will encourage the speaker so that he will put his best into what he is saying. At the close of the meeting shake hands with other people, give them a smile and say kind things about the meeting. Then, go out to boost for all you are worth. Be constructive and your influence will help build up the work of the Master. Little is ever gained from grumbling. Pessimism is not piety.

One thing that impressed me when I was in Wales attending the Welch Revival was that everybody was boosting. The people were all talking about the good meetings. They yielded to the



John A. Davis  
His "Helps" help.

spirit of helping others and no one criticised. Was not this the secret of Pentecost's power? "And when the day of Pentecost was fully come, they were all with one accord in one place." Acts 2:1. I have had cards printed bearing the following verse, for use in places where I thought they were particularly needed:

A pretty good thing to remember,  
And a better thing to do:  
Is to work with the Construction Gang,  
And not the Wrecking Crew.

### The Power House

Some of us have learned from experience what a great help to the pastor the prayer-meeting can be made if it is run properly. It is a wise pastor who will not let his methods narrow down to beaten paths. It is so easy to become mechanical and get in a rut. Doctrinal matters remain unchanged; sin is the same, the Gospel is the same, the remedy for sin is the same. But methods may be revised; no leader should feel bound by any system or

man-made plan, to cramp the expression of the Holy Spirit in the use of the particular and peculiar, distinctive qualities which he may possess. Run your prayer-meeting *different*, pastor; give careful forethought to it, then watch it grow. It is a shame when the spiritual power house of the church is not run in a way to make it attractive and interesting to all kinds and types of people.

Suppose that next Sunday the pastor announces what a wonderful prayer-meeting he expects to have at the coming mid-week meeting. He will quicken interest at once. He should keep the bright side before the people and tell them that he expects a large attendance. Also, that he will have some very important things to take up with them. Let his announcements be stated in a way to create a real expectancy. Then, at the close of the meeting, suppose that instead of talking to them there, he arranges for another room, where he invites them all for the next seven minutes to meet with him. By having it in another room, he changes their positions, their muscles, and their whole trend of thought. Then he says to them, "You are among the faithful ones. I am going to depend upon you to go out and secure one other person to come to the next prayer-meeting. We are going to begin praying right now for a revival." He thereby puts responsibility upon them and gives them something to which they can look forward. All that week they work for the next mid-week service and the coming revival.

When I was pastor I hit upon the humorous plan of picking out a number of people who did not attend our Wednesday night meeting and as soon as the service was over, possibly at ten or eleven o'clock at night, I would go and call on them. Some times I would get them out of bed and ask them how long they had been sick? who is ill? and that I had come to find out all about them because I had missed them from prayer-meeting. Many and many a time they promised me they would be there next Wednesday night. The plan worked.

On prayer-meeting night I would come early. Sometimes I would change the chairs around in a different way. The pianist and the song leader would be right on time. As a rule the leader was trained to start the first song after the people arrived, while they were talking or whispering. By so doing, he changed their muscles, thought and mental attitude. I had instructed him carefully how to hold their minds so that the beautiful music would keep them from thinking about their discouragements and how they left things at home. After the crowd was aroused and a spirit of joy is manifest, then we would have them rise and sing one or two verses of a good song on the line of prayer. I would then say, "Now I wish everyone would offer just a sentence prayer." Then the leader would ask everybody to repeat the prayer with him. Anything to produce a spirit of sanctified action in the beginning of the service!

A brief Bible lesson, a penetrating message would be given, followed by a season of real heart-searching prayer. An old-fashioned testimonial service is

— Turn To Page 19.



## DEVELOPMENT

From Page 5

he wrote as a prophet looking down the sweep of the centuries.

## Rome Revived

The fifth and final empire is prophesied to be a division of old Rome into sections symbolized by the ten toes on the feet of the image. The Roman Empire has existed through the centuries though some times sleeping like a mighty Vesuvius as if waiting to belch forth at an unexpected moment.

On Christmas day, in the year 800, Saint Peter's in the city of Rome was filled with a worshipping throng. Pope Leo Third came down from his pontifical chair to the high altar where Charlemagne was kneeling, and placing on his head a golden crown, saluted and proclaimed him Emperor of Rome. Thus, life was again breathed into the western division and it became known thereafter as the "Holy Roman Empire." The imperial form of Roman government has ceased to exist but the fragments of the Empire has continued and its future revival is certain. John, in the Patmos vision, describes the imperial head of the Empire as a beast whose "deadly wound was healed," meaning that it will be restored. In other words another Emperor is coming who will sit in Caesar's seat to realize Napoleon's ambition of becoming the sole ruler and dictator of the territory which formerly comprised the Roman Empire. It is worthy of note that "Mussolini's ambitions lead in exactly the same direction, Caesar being his consuming ideal. . . . That such a dictator is coming who will do what Mussolini yearns to do, namely revive old Rome, every informed student of Bible prophecy very well knows. The territory will eventually be divided into ten nations over which a Superman will preside. There will be nine figure-head subdictators under him, thus making up the ten toes of Daniel's image. Current history is moving in that direction.

Since the World War there have been many developments in Europe which have tended toward the creation of the predicted ten-toed federation of nations. There has been a great deal of talk among statesmen about the establishment of a "United States of Europe." The League of Nations is of course a definite step toward the fulfillment of Daniel's prophecy. Eventually all of the nations which now belong to the League and are outside of the territory over which old Rome ruled, will forsake the League for one cause or another. In this connection it is important to notice that Japan has withdrawn during the last month.

## A Prophetic Development

The map of Europe is being gradually revised, and the nations are being brought to conform to Daniel's declaration of *ten kingdoms*. There was a significant development in this direction last month when the "Little Entente" formulated a policy of virtual amalgamation which simply means that three of the nations in old Rome's territory, Rumania, Jugoslavia and Czechoslovakia, are on the verge of shrinking into one. Angry German newspaper editors who do not approve of the arrangement have dubbed the new kingdom

which has seemingly risen over night as, "RUMANOJUGOSVAKIA."

The merger was engineered by Czechoslovakia's Dr. Edward Benes who is called "Europe's Smartest Little Statesman," Rumania's Foreign Minister Nicolas Titulescu, and Jugoslavia's Foreign Minister Boske Yevtitch. The daily press says that it means "the abrupt and solid interlocking of three small European states into what may soon be considered a Great Power." The treaty involves a joining of military, political and economic interests, an alliance not to be limited by any certain number of years. After the signing of the treaties was finished at Geneva, Dr. Benes cried, "It is eternal! It provides our countries at last with a stable, organic base." The official statement issued by the three statesmen says, "In order to mark sharply the transformation of the Entente into an international community having a distinct personality, the three Foreign Ministers have decided that every political treaty of each State of the Entente, every unilateral act changing the existing political situation of one of the Entente States toward an outside State, as well as every economic agreement involving important political consequences require henceforth the unanimous consent of the Council of the Entente."

Developments of this kind prove unmistakably that world affairs are heading up, on prophetic lines, toward the creation of a world Tower of Babel which will topple over in the convulsions of "great tribulation," to be followed by the establishments of Christ's personal kingdom which will have no end. As Daniel looked at the feet of the Image he saw the ten toes suddenly smashed and destroyed by the falling of a stone "cut out without hands, which smote the Image upon his feet that were of iron and clay, and broke them in pieces. And the stone became a great mountain and filled the whole earth." The descending stone is the second coming of Christ and at that time His government will replace the governments of men.

## MORNING AFTER

From Page 13

Newspapers set the death list at 150. No tally was kept of the injured. The estimated financial loss is \$60,000,000. Little looting was in evidence, owing to the marines and legionnaires everywhere present. Trucks loaded with blankets and hampers of food from Pasadena, Glendale and outlying places are being rushed to the shelterless and hungry in the heavily stricken districts. We saw long truck-lines of bottled water hurry toward Long Beach where water mains in many places are broken.

In one home in which the grandmother lay suffering from a late stroke the family had crumpled to their knees trying to keep the bed from sliding across the room. While thus in the throes of the quake the heart should have been lifted in prayer; but no such report was given. Nor did anybody ask, "Would you come in and pray with mother?" Plenty of terror and tears, but no repentance and righteousness.

All day long the writer carefully listened to the conversation on streetcars and in the stricken districts. At no time did he hear the name of God mentioned. The usual effort to crown hero or heroine was present, and

— Turn To Page 19.

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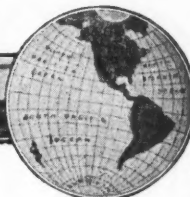
\*See the Author's book, "Mussolini and the Second Coming of Christ," Defender Publishers, 25 cents.



## WEST AFRICA



## MISSIONARY



## PUERTO RICO

## FLASHES

### Light

The last thing the *Defenders Movement* did before Paul Revere sailed for Liberia in January, to become a missionary to his own people, was to purchase fifty large Bibles to be taken with him. The type was this size:

**T**HE book of the  
of Jē'sus Christ,  
Da'vid, the son of A'

The official language of Liberia is English, the ruling classes having come for most part from the States. But very, very few of the Kru tribes, out in the interior, speak English, and their native tongue has never been reduced to writing. Paul is a Kru and grew up in all the darkness of that tribe, the son of a witch-doctor. Because the most amazing, divine providence operated in his behalf, bringing him to this country where he acquired a thorough education, his heart aches for the welfare of his people. He wants them to know his Lord and to have the Light which only the Bible can bring.

As these words are written three letters have been received from Paul telling of his safe arrival in Krutown and giving plans for his immediate evangelistic tour among the twelve tribes. Everyone says it was a stroke of the genius for the *Defenders Movement* to send Paul back to Africa, a well trained and successful soul-winner, to be a preacher to his own people.

### African Women Write Mrs. Winrod

Krutown Monrovia, Liberia  
February 14, 1933.

Mrs. Gerald B. Winrod,  
Wichita, Kansas.  
U. S. A.

Dear Mrs. Winrod:

This letter comes to you from Kru women you never saw. We feel very joyful that you will remember us with kind thoughts, that the Scriptures are fulfilled to our understanding, so that a people who are not same family will become one family in the Lord Christ Jesus.

May God be with you and your husband and more other friends to, that you are going to support the work among the Kru people of Liberia through our beloved brother Paul N. Revere. It is more blessing to us for your Christian treatment toward him for Christ's sake. We do not know how to thank you and your dear husband for your loving kindness toward P. N. Revere; we, the leading women of the borough of Krutown are writing this letter to you to show our kind appreciation unto you, and your husband.

We believe that Jesus Christ is still living yet, and at last Christ Jesus has answered our prayer which, we have been praying all these years. May God

bless you and your husband, also to give you a long life. We are praying for both of you day and night and that your Christian help will continue with us, because we love our work very much. That Christianity will give us, we Kru people the Bible, makes us to understand the wisdom of God.

Paganism has kept us in great ignorance, superstition, poverty, sin, and suffering. Again and it kept us in slavery by men, therefore we want Christianity that is the reason we are crying for it, because it will give us freedom as women of poor, dark, Africa, and we want to be like American women. That is the reason we are very anxious for Christianity.

May God bless you and your dear husband and all your friends, more and more, so you may continue to help us.

Your Sisters in Christ,  
Of Krutown Borough  
Liberia

### Our Responsibility

God forbid that we should fail to take advantage of this wonderful opportunity to speed up the evangelization of those parts of West Africa which Paul and his Christian associates can reach. A great opportunity has been thrust in the path of the *Defender Family*. Bear in mind that our only source of financial support is from Readers who become impressed with the need and the opportunity to serve.

An investment here will make your money immortal. All monies received, designated for West African missions, go directly for the purpose given. There is no secretarial help to finance and no boards to be supported. One hundred cents of every dollar goes to the field. Address your offering in care of *The Defender*, Wichita.

Gerald B. Winrod

### More Spanish News

A letter from Superintendent J. F. Rodriguez of *The Defenders* Spanish work, says, "Late last night, Tuesday, we came home from a place very far from Arecibo. It is not a town. There is no road to reach there. We drove the Gospel Bus five hours and then made on foot a distance of some seven miles. About 9 p. m. we entered the village and preached the Word. The town is out of civilization but not out of the curse of Popery. The heart aches when one sees a large group of souls so benighted, so enslaved to Romanism."

Mr. Rodriguez also explains that letters are coming to him from all parts of the West Indies and many other Spanish-speaking countries, rendered by *El Defensor Hispano* (the Spanish *Defender*). . . . He says that a tent meeting will be held in Arecibo, Puerto Rico in May and requests prayers for its success. . . . *The Defenders Tabernacle* in Guayama, Puerto Rico, under the di-

rection of Rev. Jose Polanco continues to prosper. . . . Large crowds are attending all of the open air preaching points, called *Defender Chapels*, over the Island, where lay-preachers minister on regular week nights. This work is strictly evangelistic. . . . Rev. Ishmael Ramos, the beloved Arecibo office manager and faithful co-worker with Mr. Rodriguez, a young man of good education and rare spiritual consecration, who devotes his entire time to the *Defenders* Testimony, contemplates an early marriage. . . . And finally, Mr. Rodriguez solicits earnest prayers that the money may soon be made available, in spite of the depression, for him to visit Santo Domingo with the Gospel Message, concerning which he wrote in the March *Defender*.

This great Spanish work has been made possible because of the prayers and sacrificial giving on the part of Readers of *The Defender* who have shown a heart-interest in the undertaking. But encouraging as the support has been in the past, yet the work is confronted with immediate needs and it is hoped that during the month of April, many who have never yet expressed an interest in the program, will do so by sending tithes and offerings to the Wichita headquarters in sufficient amounts so that the Spanish effort may not suffer.

### The Yaqui Indians

There are three settlements of Yaqui Indians in Arizona. Each is governed by a different chief. One of these groups in particular has been remarkably responsive to the Gospel during recent months. After all, the transforming power of New Testament preaching and teaching is the greatest need of all North American Indians. . . . Being originally of Mexico the Yaqui speaks Spanish. His religious practices are largely a combination of heathenish observances garbed somewhat in the paganism of Roman Catholicism. His need represents a great missionary challenge. . . . Laboring under *Defender* auspices, a converted Maya Indian is doing successful work among them. Each night he conducts a service in his poor, humble shack. All missionary endeavor of the *Defenders Movement* places supreme emphasis upon evangelism, definite soul-winning. The physical, moral, social and mental life of the convert will be lifted to higher levels, when his heart is definitely changed by the supernatural action of the Holy Spirit. The efforts of this Indian as well as the labors of Rev. Leonardo Mercado, are already beginning to bear fruit for eternity. . . . Let Readers remember that there is a modest financial need of \$25.00 a month to keep this work going. During April the first month's needs were met with \$16.25 over. The work is just getting started. Let Readers give and pray so that it may quickly become firmly established.



# THE RUSSIAN AND SPANISH OUTLOOK



Edited by Oswald J. Smith  
Pastor of the Toronto Gospel Tabernacle  
and Director of Russian and Spanish Missions  
Office: 22 Kendal Ave., Toronto, Canada.

## THE CHALLENGE OF BALI

By Oswald J. Smith

**BALI** IS not a large island. It can be crossed by automobile on beautiful motor roads in a few hours. The population numbers about a million. The scenery is magnificent beyond description.

In the year 1863 missionary work was begun by two Dutchmen. There they labored with various changes until the year 1881, and during the intervening years, won so far as they knew only one soul to Jesus Christ, at least they made one convert to Christianity.

In the year 1881, however, one of the missionaries, de Vroom by name, was murdered, and his murderer was his convert, who was later hanged by the Dutch Government. Thus the only convert won during a period of eighteen years became the murderer of the missionary who had been the means of his conversion, and died on the gallows for his crime. What a tragedy!

The Dutch Government immediately closed all missionary work in the island, nor have they allowed anything to be done since, until just recently. The people hold to Hinduism. They still have their heathen temples, idols and priests. They cremate instead of burying their dead. The women wear nothing above the waist, and heathenism flourishes as perhaps in no other island of the Dutch East Indies.

It was not easy for the Dutch government to bring the island into subjection. In fact only in the year 1906 did they finally succeed. During the days of conquest one village held out after all the others had submitted. Around this village the officer in charge of the Dutch army placed his men and sat down with the thought of starving the villagers into subjection, for he did not want to shed blood if he could help it.

Suddenly, one day, the gates of the village opened and all the women appeared, each one dressed in her best, as for a festival. As they approached, the officer saw that each held a concealed dagger in her hand and that they intended to use it as soon as they got into close grips with the soldiers. Immediately he gave the command to fire, and the majority of the women fell, either dead or wounded. In the flash of a second those still alive and unharmed stuck their daggers into the hearts of the ones wounded and then

into their own hearts, so that not a single woman remained alive.

The soldiers were then ordered to march into the village, expecting of course, that the men would be waiting for them, but when they got inside, imagine their surprise to discover not a single living soul. Later it was found that before the women had gone out the men had used their daggers, first on every one remaining, and then on themselves.

Such was the resistance of Bali. Such are the Balinese. Heathen men and women who could thus die for their country and die a self-inflicted death will certainly make wonderful converts, wonderful Christians, once they hear the Gospel. They will be ready to suffer persecution, even martyrdom, if necessary, for Jesus Christ. God help us to win them.

As a result of the work of Rev. R. A. Jaffray, some 200 have already responded to the appeal of the Gospel. Mr. Jaffray sent a Chinese worker to Bali to labor among his own people on the island. Some of the Chinese converts were married to Balinese women, so that before long the message was carried to the Balinese. Mr. Jaffray baptized 105, and in spite of the terrific persecution, most of them are standing true.

It was my privilege to visit Bali last year and to see the work for myself. I preached in some of the villages, heard the prayers of the new converts, listened to them as they sang Gospel hymns, rejoiced with them in their new found experience, and praised God for the possibilities for evangelism among them. These are the first fruits. A million still wait in darkness. They have never yet heard the name of Jesus. They are strong, intelligent men and women. Let us not fail them.

Application has been made to the Dutch Government, not only by Mr. Jaffray, but also by the Roman Catholics and one of the Dutch denominations. It looks as though the Catholics will get in. Only God can open the door for the true Gospel. It is up to us to pray, thousands of us. Let prayer arise day and night on behalf of this island. Let us pray the door open. We must storm the citadel of heaven until Bali can be entered, and the Gospel of our Lord and Savior Jesus Christ proclaimed.

## Russia's Future

What is going to happen in Russia? That question, I suppose, is on everybody's tongue. Will Bolshevism be overthrown, or has it come to stay?

I may be wrong, but after mature deliberation, I have come to the conviction that it is doomed. And for this reason:

Stalin is a sick man. It was not so long ago that he had nearly a score of German doctors attending him, so it was reported. He is now about fifty-three years of age.

Unfortunately for Bolshevism, Stalin, himself the world's most powerful dictator, and admittedly a strong leader, has no outstanding man to step into his shoes. Lenin is dead. Trotsky has been banished. He is surrounded, for the most part, by weaker men, men all more or less on an equality.

Hence, when he dies, there will be a mad scramble for office. The Communists will fall out among themselves. There will be much disagreement. Even an uprising is not impossible. Another revolution may take place. Thus, Bolshevism will disintegrate and a better form of government be ushered in.

Meanwhile the Toronto Gospel Tabernacle is working through its missionaries on the Soviet Border of Russia and among the Russian refugees of France, reaching thousands with the Gospel through its heroic workers. Hundreds have been won to Christ, and when the time comes, they will be ready to cross the Border and take the Gospel into Russia itself. God speed the day! It cannot come too soon.

## The Watchman

*The Defender Family* has been following the work of Rev. Oswald J. Smith for several months. His recent World-Tour has been read with deep interest. The work which he is carrying on among the Russian refugees of France, on the Soviet Border of Russia and in Spain, is well known. Already many are looking forward to the development of the work in the Isle of Bali which he visited last year.

Our readers therefore, will be interested to know that Mr. Smith is now publishing his own magazine each month. It is called *"The Watchman"* and is a most attractive publication. Its articles on the Deeper Life, as well as its Foreign Missionary Features serve to stamp it as a journal of special value. Mr. Smith edits it personally and seeks to give his readers up-to-date world news and spiritual help.

*"The Watchman"* will be sent free of charge to anyone writing for it. Stamps may be enclosed to cover postage. Address requests to the Toronto Gospel Tabernacle, 22 Kendal Ave. Toronto, Canada.

—Gerald B. Winrod.

## "HE IS RISEN"

By Rev. R. I. Humbert  
Martinsburg, Pennsylvania

"HE IS risen! The tomb is empty! He's alive!" Such was the startling announcement of the women as they burst into the presence of John and Peter that first resurrection morning.

If anyone on earth was miserable during those three days, it was that man Peter. We can imagine him as he talks to John.

"O, John! Why did I do it? There I was, warming my hands by a fire and a maid asked if I was not one of His disciples and I said 'I am not'. After a little while another said I was of His company and I denied it with an oath. Then, about an hour later, another confidently affirmed that I was with Him and then, O, John! How could I have done it? I actually began to swear, I said, 'I know not the man,' and immediately the cock crew and I wanted to cry my heart out as I remembered how Jesus turned and looked at me. O miserable man that I am."

About that time the women came running in with their strange message, "He is risen." Slowly, the light began to dawn upon Peter's face as the truth went home to his heart. A wave of joy fairly bursts in upon his soul.

"O! I will see Him again! I will tell Him how sorry I . . ." But a new thought flashed through his mind, and a deep groan escaped his lips. His face grew ashy pale as he moaned, "No — I denied Him — He will never have anything to do with me again —"

"O Yes, Peter," cried the women "the angel said, 'Go tell His disciples AND PETER.' The angel said specifically 'AND Peter!'"

"What? — Did he say my name?"

"Yes, he said, 'Tell His disciples AND Peter.'"

"O! O! Let me there quick!" and away ran Peter at top speed toward the tomb, and John right after him. John, being younger, arrived first, and stooping down he looked into the sepulchre but did not enter. Close behind came Peter, puffing right up to the tomb and without a moment's hesitation, dashed inside. This daring deed was so characteristic of the man!

Those two men saw something that day that human eyes had never seen before. They saw the "linen clothes lie," and immediately they said, "He is risen."

When Joseph and Nicodemus took that body down from the cross, they wound it round and round with linen clothes and laid it in the tomb. When Christ arose from the dead, his body could go right through walls or anything. When John and Peter looked at the linen clothes—there they were, still in order, wound round and round and the napkin that had been about His head not dumped on top of a disheveled mass of linen, as it would have been had someone removed the clothing, but there it lay, right where the head had been, in a place by itself and still

wrapped together just like when placed there, only the head had slipped out through the napkin.

As the two men thus view the empty shell of linen clothes lying undisturbed, they knew there was but one answer, "He is risen."

But try as they would, they could not convince Thomas.

"Thomas, we have seen the Lord."

"I don't believe it."

"But Thomas! We saw Him!"

"I don't believe it. It takes more than that to convince me. See that finger? Unless I can put that finger into the print of the nails, and thrust my hand into His side, I will not believe."

For eight days, Thomas remained unconvinced.

"But Thomas, we saw Him."

"I don't care what you say. I don't . . ." But the eyes of Thomas opened wide as the Object of his doubts stood in their midst. "Thomas, reach hither thy finger and behold my hand." "My Lord and my God," cried the startled man. "Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet have believed."

Ah! that is good news for us. The women saw the angels, and they believed; the men saw the linen clothes, and they believed; Thomas saw the wounds, and he believed; but blessed is the Reader of this magazine, who has not seen with the physical eye and yet has believed.

"If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved."

### CATEGORIES From Page 12

plenty of vituals, and were well, and saw no evil." AND GOD DID NOT LEAD THEM AS THOUGH THEY WERE BLIND SEEKERS AFTER LIGHT, AS THE "RE-THINKERS" WOULD HAVE US SUPPOSE, BUT HE DESTROYED THEM ALL. The evolutionists' way to God is not the way depicted in the Word.

#### The Restoration of Godlikeness

It is not in man to regain the Edenic conditions: the categories will not achieve it. Only by a race of twice-born men, with renewed spiritual nature, can it be accomplished. To this end Jesus was born, not as the consummate flower of humanity, but as God in man who was to become the "propitiation for sin" and so break "down the middle wall of partition" so that this race of spiritual beings shall "put on the new man, which after God is created in righteousness and true holiness." With Godlikeness restored, righteousness will fill the earth and the ills from which it now suffers will be no more. No future eclectic religion patterned after "Re-thinking Missions" can be more successful than the syncretism of the past. Its future can be set forth in a parable: A turbaned Mohammedan was walking the streets of an Indian city bearing on his back a decapitated goat offered as a Hindoo sacrifice with the blood dripping down his back, and holding in his hand and reading Fosdick's "The Modern Use of the Bible." As the sun declined in the west, he faced

toward Mecca, and at the Muezzin's cry for prayer, sacrifice and book both were forgotten as he fell upon his face in prayer. But if the Laymen's Foreign Mission Enquiry has solved the problem, he, accepting the categories of evolution would have bowed retaining both sacrifice and book.

Despite all categories and Enquiries the ancient truth, verified by the myriads of myriads of redeemed and changed lives, holds, "There is none other name under heaven given among men, whereby we MUST be saved." It would be strange that the categories of evolution rehabilitated by the phraseology of the Report of the Laymen's Foreign Mission Enquiry should be accepted in so many quarters, if it were not for the fact that men are loath to confess themselves as being sinners, being deluded by the manifold endeavors to deify man.

### HELPS From Page 15

always a blessing and a time of refreshing if handled right. Many pastors kill their meetings by talking too long so that when they are through the people are impressed that there is nothing more to be done. The result is that the people keep taking in and taking in, but take no part themselves. The meeting becomes dead and formal. In my evangelistic work, as well as, my pastoral work, I have run as high as twenty testimonies a minute. I have seen twenty-five or thirty, up to one hundred and fifty, on their feet waiting their turn.

At this time, when there is so much suffering, it offers a real challenge and opportunity for all of us to seek to be our best for God. There is a heart-hunger in the land and wherever the Gospel is proclaimed with enthusiasm and spiritual power, the results are in evidence. . . . At the request of the Editor, it is the plan that future "Helps" shall appear in these columns.

### MORNING AFTER From Page 16

Society vied with Society to give aid. Already we are told of the gain this disaster will bring in better buildings and better business conditions. God is left out of the picture. It seems not to have occurred to the stricken populace that our Father in mercy may have bore down a bit hard on His footstool in order to draw the people to Himself. On the contrary, men's thoughts are on the cash gain to be realized during and after the reconstruction period.

What John saw in the Revelation as to the attitude of the race is already noticeable with us today. Human life seems to be losing its value. We are becoming hardened to misery and suffering. After two-thirds of the race had been destroyed by two of the out-poured plagues, he says,—"And they repented not."

THAT Roosevelt expects to officially recognize Russia in spite of her program of world revolution is being constantly rumored. The Hearst newspapers who are so enthusiastic about the policies of the new President are now booming former radical Governor Philip LaFollette of Wisconsin for the position of Moscow Ambassador.



# Will You Get Cash or Sympathy in the event of ACCIDENT OR SICKNESS?

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policy—



for only  
**\$10**  
a year

## Today Happiness - Tomorrow What?

### Read This News Item

#### New Form of Insurance Sweeps Country!

Stated Accident and Sickness  
Covered—Cost Only  
\$10 a Year

Newark, N. J.—A new type of limited protection covering both Sickness and Accidents at a cost of less than 3 cents a day has been announced by the North American Accident Insurance Company with offices at 420 Wallach Building, Newark, New Jersey.

Men and women between the ages of 16 and 70 are eligible. No medical examination is required. The sum of \$10,000 is paid for stated accidental death, \$10,000 for loss of hands, feet or eyesight and \$25.00 weekly benefit for stated accidents or sickness. Doctor's Bills, Hospital Benefit, Emergency Benefit, and other liberal features to help in time of need—all clearly shown in policy.

Free booklet entitled "Cash or Sympathy," explains this amazing \$10.00 a year policy. Write for your FREE copy today to the North American Accident Insurance Co., 420 Wallach Building, Newark, N. J.

For less than 3c a day you can protect those near and dear to you! **SUPPOSE** you meet with an accident or sickness tonight—will your income continue?

Remember few escape without accident—and none of us can tell what tomorrow holds for us. While you are reading this warning, somewhere some ghastly tragedy, flood or fire, some automobile or train disaster is taking its toll of human life or limb.

#### Now Is the Time to Protect Yourself!

If you suddenly became ill—would your income stop? What if you suffered from lobar pneumonia, an appendicitis operation, or any of the many common ills which are covered in this unusual policy; wouldn't you rest easier and convalesce more quickly if you knew that our company stood ready to help lift from your shoulders the distressing financial burdens in case of a personal tragedy? **Protect yourself Now!**

**OVER \$18,000,000 IN CLAIMS PAID**

**A sudden accident! A sudden sickness!**  
**Can you say neither will happen to you?**

Then don't delay another day. Protect yourself by insuring in the largest and oldest exclusive accident insurance Company in America. Send the coupon NOW for complete information about our new limited \$10,000 Accident and Sickness Policy.

**Under Direct Supervision of 48 State Insurance Departments**  
**Largest and Oldest Exclusive Health and Accident Insurance Company in America**

**ESTABLISHED OVER 46 YEARS**

**North American Accident Insurance Co. { OF CHICAGO**

**420 Wallach Building, Newark, New Jersey**

**AGENTS wanted for New Territory**

Some of the features  
of this policy

**No Medical Examination**  
**\$10 A Year Entire Cost**  
**No Dues No Assessments**

**MEN AND WOMEN**  
**16 to 70 Years Accepted**

**\$10,000**  
**Principal Sum**

**\$10,000**

**Loss of hands, feet or eyesight**

**\$25 Weekly Benefits**  
**for stated accidents and sickness**

Doctor's Bills, Hospital Benefits, Emergency Benefit and other liberal features to help in time of need—all clearly shown in policy. This is a simple and understandable policy—without complicated or misleading clauses. You know exactly what every word means—and every word means exactly what it says.

## MAIL COUPON TODAY!

**For Your Copy Of Our Free Booklet**  
**"Cash or Sympathy"**

North American Accident Insurance Co.,  
420 Wallach Building, Newark, New Jersey

GENTLEMEN: At no cost to me send copy of your FREE booklet "Cash or Sympathy."

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

